

Resolution for Improvement Under the Illinois Highway Code

| ls this project a bondable capital improvement? | | Resolution Type | | Resolution Number | Section Number | | |
|---|---|-----------------|------------------|-------------------|------------------------------------|----------------------------------|--|
| ☐ Yes No | | Original | | | 21-00546-01-TL | | |
| BE IT RESOLVED, by the Council | IT RESOLVED, by the Council of the City | | | | | | |
| | ing Body T | • • | | | | olic Agency Type | |
| of Joliet Name of Local Public Agency | Illir | nois tha | at the following | ng descr | ibed street(s)/road(s)/s | tructure be improved under | |
| the Illinois Highway Code. Work shall be done by | Contrac | | Labor | | | | |
| For Roadway/Street Improvements: | | | | | | | |
| Name of Street(s)/Road(s) | Length (miles) | Route | | | From | То | |
| VARIOUS | | | | | | | |
| For Structures: | | | | | | | |
| Name of Street(s)/Road(s) | Existing Structure No. | | Route | | Location | Feature Crossed | |
| | | | | | | | |
| BE IT FURTHER RESOLVED, | √f. | | | | | | |
| 1. That the proposed improvement shall consist of Award of contract for the 2024 Advanced | | Mana | gement S | vstem - | Phase Δ project | | |
| Award of contract for the 2024 Advanced | ı mamo | iviaiia | gernent o | y Storri | Thase A project. | | |
| | | | | | | | |
| That there is hereby appropriated the sum of | One Mill | ion Fo | orty Thous | and Fo | ur Hundred Forty | Two Dollars | |
| and 00/100. | <u> </u> | 101111 | | ollars (| | 5) for the improvement of | |
| said section from the Local Public Agency's allotm | nent of Mo | tor Fue | | ліаі s (| Ψ1,010,11212 | | |
| BE IT FURTHER RESOLVED, that the Clerk is he | | | | r (4) certi | ified originals of this re | solution to the district office | |
| of the Department of Transportation. | | | | | | | |
| I, Christa M. Desiderio | City Clerk in and for said City | | | | | | |
| Name of Clerk | Local Public Agency Type | | | C | Local Public Agency Type | | |
| of Joliet | in the State aforesaid, and keeper of the records and files thereof, as provided by | | | | | | |
| Name of Local Public Agency | ''' | uic ou | atc alorcsalt | a, and Ko | ceper of the records and | a files tricicol, as provided by | |
| statute, do hereby certify the foregoing to be a tru- | e, perfect | and co | mplete origir | nal of a re | esolution adopted by | | |
| Council of Jol | | | | | at a meeting held on July 16, 2024 | | |
| Governing Body Type | | | al Public Ager | ncy | | Date | |
| IN TESTIMONY WHEREOF, I have hereunto set | my hand a | and sea | al this Day | _ day of | Month, Year | · | |
| | | | | | | | |
| (SEAL, if required by the LPA) | | | | | Clerk Signature & Date | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | Approved | | |
| | | | | R | Regional Engineer Signature & Date | | |
| | | | | D | epartment of Transpor | tation | |
| | | | | | | | |