

# City of Joliet

150 West Jefferson Street  
Joliet, IL 60432



## Meeting Minutes - Pending Approval

Monday, March 2, 2026

4:30 PM

City Hall, Council Chambers

### Public Service Committee

*Committee Members*

*Councilman Larry E. Hug, Chairman*

*Councilman Pat Mudron*

*Councilwoman Sherri Reardon*

## ROLL CALL

**Present** Councilman Larry E. Hug, Councilman Pat Mudron and Councilwoman Sherri Reardon

ALSO PRESENT:

ALLISON SWISHER - DIRECTOR OF PUBLIC UTILITIES, ANTHONY ANCZER - DEPUTY DIRECTOR ENGINEERING, GREG RUDDY - DIRECTOR OF PUBLIC WORKS, SEAN MIKOS - DEPUTY DIRECTOR ENGINEERING, TODD LENZIE - CORPORATE COUNSEL, AND WILL JERNIGAN - CAVANAUGH & ASSOCIATES PA

## APPROVAL OF MINUTES

**Public Service Minutes 02/17/2026**

[TMP-9602](#)

Attachments: [021726 Public Service Minutes](#)

A motion was made by Councilwoman Sherri Reardon, seconded by Councilman Pat Mudron, to approve the minutes of the 02/17/2026 Public Service Meeting. The motion carried by the following vote:

**Aye:** Councilman Hug, Councilman Mudron and Councilwoman Reardon

## CITIZENS TO BE HEARD ON AGENDA ITEMS

No one present at this time.

## CONTRACTS

**Award of Contract No. 2962-0226 for the Well 23D Rehabilitation to Great Lakes Water Resources Group in the Amount of \$218,300.00**

[140-26](#)

Attachments: [Approver Report](#)

Anthony Anczer, Deputy Director Engineering, discussed the Award of Contract for the Well 23D Rehabilitation, in the amount of \$218,300.00, to Great Lakes Water Resources Group.

**Award of Professional Services Agreement for District Metered Area Management to McKim & Creed Inc. in the Amount of \$168,000.00**

[141-26](#)

Attachments: [unsigned contract & Proposal, DMA Managment, McKim & Creed](#)  
[DMA Exhibit](#)  
[Approver Report](#)

Anthony Anczer discussed the Award of Professional Services Agreement for District Metered Area Management, in the amount of \$168,000.00, to McKim & Creed Inc.

**Award of Professional Services Agreement for the 2026**

[142-26](#)

**Water Loss Control Technical Assistance Program to Cavanaugh & Associates PA in the Amount of \$668,355.00**

Attachments:     [2026 Cavanaugh PSA and Proposal](#)  
                          [Approver Report](#)

Anthony Anczer discussed the Award of Professional Services Agreement for the 2026 Water Loss Control Technical Assistance Program, in the amount of \$668,355.00, to Cavanaugh & Associates PA.

**Award of Professional Services Agreement for the 2026 Sanitary Sewer Investigation and Rehabilitation Program to RJN Group Inc. in the Amount of \$409,595.00** [143-26](#)

Attachments:     [Unsigned PSA - 2026 Sewer Investigations Program - RJN w Proposal](#)  
                          [Approver Report](#)

Anthony Anczer discussed the Award of Professional Services Agreement for the 2026 Sanitary Sewer Investigation and Rehabilitation Program, in the amount of \$409,595.00, to RJN Group Inc.

**Award of 2026 Public Utilities Department Leak Detection and Meter Testing Services Agreement to M.E. Simpson Co. Inc. in the Amount of \$595,440.00** [144-26](#)

Attachments:     [Unsigned Agreement for Professional Services - 2026 Leak Detection ME Simpson](#)  
                          [Approver Report](#)

Anthony Anczer discussed the 2026 Public Utilities Department Leak Detection and Meter Testing Services Agreement, in the amount of \$595,440.00, to M.E. Simpson Co. Inc.

**Award of Contract No. 2938-0126 for the JOL-08-04 Distribution System Upgrades Project to P.T. Ferro Construction Co. in the Amount of \$15,196,257.72** [151-26](#)

Attachments:     [Project Location](#)  
                          [Approver Report](#)

Anthony Anczer discussed the Award of Contract for the JOL-08-04 Distribution System Upgrades Project, in the amount of \$15,196,257.72, to P.T. Ferro Construction Co.

A motion was made by Councilman Pat Mudron, seconded by Councilwoman Sherri Reardon, to recommend 140-26, 141-26, 142-26, 143-26, 144-26, and 151-26 for approval by full Council. The motion carried by the following vote:

**Aye:**                 Councilman Hug, Councilman Mudron and Councilwoman Reardon

**CHANGE ORDERS/PAY ESTIMATES/FINAL PAYMENTS**

**Approval of Amendment No. 1 to the Professional Services** [145-26](#)

---

**Agreement for the Geotechnical Services for the Westside WWTP Expansion Project to SEECO Consultants Inc. in the Amount of \$6,110.00**

Attachments: [Approver Report](#)

Anthony Anczer discussed Amendment No. 1 to the Professional Services Agreement for the Geotechnical Services for the Westside WWTP Expansion Project, in the amount of \$6,110.00.

**Approval of Change Order No. 1 for the Marquette Park Water Main Improvements Project to Construction by Camco Inc. for a Deduction in the Amount of (\$359,193.74) and Pay Estimate No. 6 and Final in the Amount of \$515,575.25** [146-26](#)

Attachments: [Approver Report](#)

Anthony Anczer discussed Change Order No. 1 for the Marquette Park, for a deduction in the amount of (\$359,193.74), to Construction by Camco Inc. Also discussed was Pay Estimate No. 6 and Final in the amount of \$515,575.25.

**Approval of Payment to JULIE Illinois One-Call System Services to JULIE, Inc. in the amount of \$30,591.25** [147-26](#)

Attachments: [Approver Report](#)

Anthony Anczer discussed the Payment to JULIE Illinois, in the amount of \$30,591.25, for the annual payment.

A motion was made by Councilwoman Sherri Reardon, seconded by Councilman Pat Mudron, to recommend 145-26, 146-26, and 147-26 for approval by the full Council. The motion carried by the following vote:

**Aye:** Councilman Hug, Councilman Mudron and Councilwoman Reardon

## ORDINANCES AND RESOLUTIONS

**Resolution Appropriating Supplemental Motor Fuel Tax Funds for the Bridge Street (Nicholson St. - Center St.) Roadway Improvement Project - MFT Section No. 24-00562-00-FP** [156-26](#)

Attachments: [Resolution](#)  
[Approver Report](#)

Sean Mikos, Deputy Director Engineering discussed the Supplemental Motor Fuel Tax Resolution for the Bridge Street (Nicholson St - Center St).

**Resolution Accepting a Grant of Public Utility Easement from Larkin Village Apartment (DBA Larkin Village LP) for the Larkin Avenue Water Main Improvements Project** [157-26](#)

Attachments:    [Resolution](#)  
[Larkin Village WM Easement unsignedpdf](#)  
[Approver Report](#)

Anthony Anczer discussed the Grant of Public Easement for the Larkin Avenue Water Main Improvements Project needed from Larkin Village Apartment (DBA Larkin Village LP).

**Resolution Approving Easement Agreement for Water Transmission Main with Plainfield Community Consolidated School District No. 202 (Plainfield South High School, 7800 Caton Farm Road)** [158-26](#)

Attachments:    [Resolution](#)  
[Plainfield SD 202-Easement Agreement with the City of Joliet \(for packet 2-9-26 with exhs\)](#)  
[Approver Report](#)

Allison Swisher, Director of Public Utilities, discussed the Easement Agreement for Water Transmission Main with Plainfield South High School, PCCSD No. 202.

**Resolution Accepting a Grant of Permanent Easement for 652 Collins Street Parking Lot on the 652 Collins Street Alley Improvements Project** [160-26](#)

Attachments:    [Resolution](#)  
[Grant of Esmt 652 Collins St Alley 20260206 Signed.pdf](#)  
[Approver Report](#)

Sean Mikos discussed the Grant of Permanent Easement for 652 Collins Street Parking Lot.

A motion was made by Councilman Pat Mudron, seconded by Councilwoman Sherri Reardon, to recommend 156-26, 157-26, 158-26, and 160-26 for approval by the full Council. The motion carried by the following vote:

**Aye:**                    Councilman Hug, Councilman Mudron and Councilwoman Reardon

## **NEW OR OLD BUSINESS, NOT FOR FINAL ACTION OR RECOMMENDATION**

**Report on Utilities' Maintenance Activities** [TMP-9598](#)

Attachments:    [Valve Hydrant Break Report 2-13-2026](#)

will move the Utilities Report to the next meeting.

Councilman Hug and Allison Swisher discussed Customer Water Portal alarm reporting.

## **PUBLIC COMMENT**

No one present at this time.

## **ADJOURNMENT**

A motion was made by Councilwoman Sherri Reardon, seconded by Councilman Pat Mudron, to adjourn. The motion carried by the following vote:

**Aye:** Councilman Hug, Councilman Mudron and Councilwoman Reardon