



City of Joliet

Public Service Committee

Meeting Agenda

Committee Members
Councilman Larry E. Hug, Chairman
Councilman Pat Mudron
Councilwoman Sherri Reardon

Monday, February 2, 2026

4:30 PM

City Hall, Council Chambers

Citizens who are unable to attend the meeting can email comments in advance of the meeting to publiccomment@joliet.gov.

ROLL CALL

APPROVAL OF MINUTES

Public Service Minutes 01/20/2026

[TMP-9486](#)

Attachments: [01202026 Public Service Minutes.pdf](#)

CITIZENS TO BE HEARD ON AGENDA ITEMS

This section is for anyone wanting to speak regarding agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the Committee members do not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the meeting shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

CONTRACTS

Award of Contract for Overhead Door Repair at the 9 Osgood Street Facility to Wunderlich Doors in the Amount of \$51,735.00

[87-26](#)

Attachments: [Approver Report](#)

Approval of Purchase of Two (2) Heavy-Duty Dump Bodies from Henderson Products Inc. in the Amount of \$120,463.18

[89-26](#)

Attachments: [Approver Report](#)

Approval of Purchase of Six (6) Peterbilt Chassis from JX Truck Center in the Amount of \$805,748.92 [90-26](#)

Attachments: [Approver Report](#)

Award of Contract for the Eastside Wastewater Treatment Plant Influent Pump N2 Emergency Repairs to Xylem Water Solutions USA Inc. in the Amount of \$34,044.18 [92-26](#)

Attachments: [Approver Report](#)

Approval of Purchase of Water Metering Equipment from Core & Main LP for the Not-to-Exceed Amount of \$350,000.00 [93-26](#)

Attachments: [Approver Report](#)

Approval of Purchase of Replacement Sluice Gates for the Eastside Wastewater Treatment Plant from LAI & Associates Inc. in the Amount of \$43,468.00 [94-26](#)

Attachments: [Approver Report](#)

Award of Contract No. 2930-0126 for the Glenwood & West Acres Water Main Improvements Project to Austin Tyler Construction Inc. in the Amount of \$6,577,723.51 [102-26](#)

Attachments: [2026 WM Locations \(Glenwood and West Acres\)](#)
[Approver Report](#)

Award of Contract No. 2921-0126 for the Larkin (Theodore - Glenwood) Water Main Improvements Project to D Construction Inc. in the Amount of \$9,302,064.21 [103-26](#)

Attachments: [2026 WM Locations \(Larkin \(Theodore to Glenwood\)\)](#)
[Approver Report](#)

Award of Professional Services Agreement for Construction Related Engineering Services for the 2026 Water Main Replacement Program and the 2026 Lead Water Service Line Replacement Program to Burns & McDonnell Engineering Company Inc. in the Amount of \$4,573,892.88 [104-26](#)

Attachments: [BMcD 2026 WMRP COJ Full Contract Compiled 2026-01-22](#)
[2026 WM Project Locations](#)
[Approver Report](#)

CHANGE ORDERS/PAY ESTIMATES/FINAL PAYMENTS

Approval of Change Order No. 1 for the 2024 Electrical Maintenance Assistance Contract on behalf of Meade Electric Co. Inc., in the Amount of \$75,000.00 and Payment Request No. 6 in the Amount of \$72,206.84 [91-26](#)

Attachments: [Approver Report](#)

Approval of Change Order No. 1 for the Heggie Park Water Main Improvements Project on behalf of P.T. Ferro Construction Co. for Adjustments to Project Completion Dates [95-26](#)

Attachments: [Approver Report](#)

Approval of Change Order No. 1 for the Twin Oaks Phase 1 Water Main Improvements Project to M&J Underground Inc. for a Decreased Amount of (\$138,007.89) and Pay Estimate No. 5 and Final in the Amount of \$508,410.55 [96-26](#)

Attachments: [Approver Report](#)

Approval of Amendment No. 2 to the Professional Services Agreement for Construction Engineering Services for the 2026 Water Main Rehabilitation Program to Baxter & Woodman Inc. in the Amount of \$223,400.00 [97-26](#)

Attachments: [Approver Report](#)

ORDINANCES AND RESOLUTIONS

NEW OR OLD BUSINESS, NOT FOR FINAL ACTION OR RECOMMENDATION

Report on Utilities' Maintenance Activities

[TMP-9495](#)**Attachments:** [Valve Hydrant Break Report 1-20-2026](#)

PUBLIC COMMENT

This section is for anyone wanting to speak regarding non-agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the Committee members do not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the meeting shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

ADJOURNMENT

This meeting will be held in an accessible location. If you need a reasonable accommodation, please contact The City Clerk Office, 150 West Jefferson Street, Joliet, Illinois 60432 at (815) 724-3780.