



## **City of Joliet**

### **City Council Meeting**

### **Meeting Agenda**

**MAYOR TERRY D'ARCY**

**MAYOR PRO-TEM COUNCILMAN PAT MUDRON (01/01/2026 - 03/31/2026)**

**COUNCILMAN CESAR CARDENAS**

**COUNCILMAN JOE CLEMENT**

**COUNCILMAN LARRY E. HUG**

**COUNCILWOMAN SUZANNA IBARRA**

**COUNCILMAN JUAN MORENO**

**COUNCILWOMAN JAN HALLUMS QUILLMAN**

**COUNCILWOMAN SHERRI REARDON**

**City Manager - Beth Beatty**

**Interim Corporation Counsel - Todd Lenzie**

**City Clerk - Lauren O'Hara**

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**Tuesday, January 20, 2026**

**6:30 PM**

**City Hall, Council Chambers**

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Citizens who are unable to attend the meeting can email comments in advance of the meeting to [publiccomment@joliet.gov](mailto:publiccomment@joliet.gov).

#### **INVOCATION:**

#### **PLEDGE TO THE FLAG:**

#### **ROLL CALL:**

#### **PRESENTATION:**

Cultural Affairs and Special Events 2026 Priorities - Presented by  
Ann Sylvester, Director of Cultural Affairs & Special Events

**Attachments:** [Approver Report](#)

#### **APPROVAL OF AGENDA:**

#### **CITIZENS TO BE HEARD ON AGENDA ITEMS:**

This section is for anyone wanting to speak regarding agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the City Council does not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the Council shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

## COUNCIL COMMITTEE REPORTS:

Communication, Technology & Information Systems

Finance

Public Service

## CONSENT AGENDA:

Approval of Minutes

**Attachments:** [Pre-Council Meeting Minutes - December 15, 2025.pdf](#)  
[City Council Meeting Minutes - December 16, 2025.pdf](#)  
[Approver Report](#)

Invoices to be Paid

**Attachments:** [01.20.26 Invoices.pdf](#)  
[Approver Report](#)

Award of Contract to CDWG for Mimecast Web Security and Critical Protection Cloud Gateway Annual Renewal in the Amount of \$48,880.21

[34-26](#)

**Attachments:** [CDWG Quote PRRQ054 - Mimecast Renewal.pdf](#)  
[GL-07282 Cloud Gateway Datasheet.pdf](#)  
[Approver Report](#)

Award of Contract to CDWG for the Renewal of Barracuda Cloud Data Protection Services for Three Years in the Amount of \$239,976.00

[35-26](#)

**Attachments:** [Barracuda Cloud Archiving Service DS US.pdf](#)  
[DS Entra ID US.pdf](#)  
[DS-Cloud-to-Cloud-Backup.pdf](#)  
[CDWG - Barracuda - PRCN698.pdf](#)  
[Approver Report](#)

Award of Contract for Miscellaneous Plumbing Services at 9 Osgood Street to Omega Plumbing Inc. in an Amount not to Exceed \$100,000.00 [36-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for Miscellaneous Electrical Services at 9 Osgood Street to Elliot Electric Inc., in an Amount not to Exceed \$175,000.00 [37-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for the 2026 Motor Fuel Purchase to Al Warren Oil Company Inc. [38-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase Order No. 1 for the 2026 Traffic Signal Software Service Subscription to Traffic Control Corporation in the Amount of \$45,493.00 [39-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase Order No. 1 for the 2026 Traffic Signal Materials Purchases to Traffic Control Corporation in the Amount of \$269,690.00 [40-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2949-0126 for the Well 5D Rehabilitation to Great Lakes Water Resources Group in the Amount of \$219,883.00 [41-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2957-0126 for the Well 29D Rehabilitation Great Lakes Water Resources Group in the Amount of \$221,830.00 [42-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2956-0126 for the Well 24D Rehabilitation to Water Well Solutions Illinois LLC in the Amount of \$211,949.00 [43-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2950-0126 for the 2026 Sodium Permanganate Solution Purchase to Carus Corporation for a Not-to-Exceed Amount of \$359,382.72

[44-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2951-0126 for the 2026 Sodium Bisulfite Purchase to Alexander Chemical for the Not-to-Exceed Amount of \$49,680.00

[45-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2952-0126 for the 2026 Bulk Polymer Purchase to Polydyne LLC in the Amount of \$126,050.00

[46-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2954-0126 for the 2026 Bulk Sodium Hypochlorite Purchase to Alexander Chemical for the Not-to-Exceed Amount of \$60,345.00

[47-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2955-0126 for the 2026 Blended Phosphate Purchase to Carus Corporation for the Not-to-Exceed Amount of \$97,440.00

[48-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2958-0126 for the 2026 Manganese Sulfate Chemical Purchase on behalf of Carus Corporation for a Not-to-Exceed Amount of \$236,933.76

[49-26](#)

**Attachments:** [Approver Report](#)

Award of Contract No. 2953-0126 for the 2026-2028 Utilities Generator Maintenance to Interstate Power Systems Inc. in the Amount of \$220,565.21

[50-26](#)

**Attachments:** [Approver Report](#)

Award of Professional Services Agreement for Pre-Treatment Program Assistance to Baxter & Woodman Inc. for the Not-to-Exceed Amount of \$120,000.00 [51-26](#)

**Attachments:** [Redacted 2501841.00 Agreement 2026 PT Services Approver Report](#)

Award of Professional Services Agreement for the 2026 Force Main Ice Pigging Program to American Pipeline Solutions in the Amount of \$71,337.00 [52-26](#)

**Attachments:** [Ice Pigging - PSA Combined Approver Report](#)

Award of Professional Services Agreement for the 2026 Utilities Department Electrical Maintenance Contract to Elliott Electric Inc. for the Not-to-Exceed Amount of \$295,360.00 [53-26](#)

**Attachments:** [Redacted Elliot PSA 2026 Approver Report](#)

Award of Professional Services Agreement for the 2026 Utilities Department Plumbing Maintenance Services to Poehner, Dillman, and Mahalik (PDM) for the Not-to-Exceed Amount of \$353,600.00 [54-26](#)

**Attachments:** [redacted COJ Plumbing Professional Service Agmt Approver Report](#)

Award of Professional Services Agreement for the Southeast Joliet Sanitary District Water Source Transfer Assistance to Engineering Enterprises Inc. for a Not-to-Exceed Amount of \$487,500.00 [55-26](#)

**Attachments:** [unsigned SEJSD EEI Agreement \(26-01-09\) Approver Report](#)

Approval of Purchase of Water Metering Equipment for the Southeast Joliet Sanitary District Meter Replacement Program from Core & Main LP for the Not-to-Exceed Amount of \$523,965.00 [56-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Highland Phase 2 Water Main Improvements Project to Airy's Inc. for a Deduction in the Amount of (\$191,793.40) and Pay Estimate No. 4 and Final in the Amount of \$1,388,541.22

[57-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Krings Acres Phase 2B Water Main Improvements Project to Brandt Excavating Inc. for a Deduction in the Amount of (\$286,699.37) and Pay Estimate No. 5 and Final in the Amount of \$448,831.01

[58-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the North Downtown Water Main Improvements Project on behalf of D Construction Inc. for Adjustments to Project Completion Dates

[59-26](#)

**Attachments:** [Approver Report](#)

## AGENDA ITEM:

Award of Payment to Heritage Corridor Destinations in the Amount of \$44,595.24

[61-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for the Southeast Joliet Water Meter Replacement Program to Calumet City Plumbing Co., Inc. in the Amount of \$1,027,250.00

[62-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for the Cunningham Phase 1 Water Main Improvements Project to Austin Tyler Construction Inc. in the Amount of \$4,256,274.71

[63-26](#)

**Attachments:** [2026 WM Locations \(Cunningham Phase 1\)](#)  
[Approver Report](#)

Award of Contract for the Emerald Lawns Phase 2 Water Main Improvements Project to Brandt Excavating Inc. in the Amount of \$4,817,000.45

[64-26](#)

**Attachments:** [Emerald Lawns Phase 2 WM Award](#)  
[Approver Report](#)

Award of Contract for the Forest Park Phase 4 Water Main Improvements Project to Len Cox & Sons Excavating in the Amount of \$3,475,515.69

[65-26](#)

**Attachments:** [2026 WM Locations \(Forest Park Phase 4\)](#)  
[Approver Report](#)

Award of Contract for the Fourth & Eastern Water Main Improvements Project to P.T. Ferro Construction Co. in the Amount of \$3,601,647.55

[66-26](#)

**Attachments:** [2026 WM Locations \(Fourth and Eastern\)](#)  
[Approver Report](#)

Award of Contract for the Heggie Park Phase 2 Water Main Improvements Project to Construction by Camco Inc. in the Amount of \$5,529,188.04

[67-26](#)

**Attachments:** [2026 WM Locations \(Heggie Park Phase 2\)](#)  
[Approver Report](#)

Award of Contract for the Oneida Water Main Improvements Project to D Construction Inc. in the Amount of \$2,527,299.93

[68-26](#)

**Attachments:** [2026 WM Locations \(Oneida\)](#)  
[Approver Report](#)

Award of Contract for the Twin Oaks Phase 2 Water Main Improvements Project to Austin Tyler Construction Inc. in the Amount of \$2,069,538.60

[69-26](#)

**Attachments:** [2026 WM Locations \(Twin Oaks Phase 2\)](#)  
[Approver Report](#)

Award of Contract for the Virginia Phase 2 Water Main Improvements Project to Len Cox & Sons Excavating in the Amount of \$4,690,909.41 [70-26](#)

**Attachments:** [2026 WM Locations \(Virginia Phase 2\)](#)  
[Approver Report](#)

Award of Contract for the Washington Street Water Main Improvements Project to Steve Spiess Construction Inc. in the Amount of \$5,127,743.16 [71-26](#)

**Attachments:** [2026 WM Locations \(Washington Street\) \(1\)](#)  
[Approver Report](#)

Award of Contract for the York Avenue Water Main Improvements Project to Construction by Camco Inc. in the Amount of \$1,005,084.16 [72-26](#)

**Attachments:** [2026 WM Locations \(York Avenue\)](#)  
[Approver Report](#)

## PUBLIC HEARINGS:

All evidence and testimony will be presented under oath. The petitioner will be allowed to present first. After the petitioner is completed, interested parties will be allowed to present evidence and/or cross examine the petitioner. As this hearing is legislative in nature and not administrative, an interested party shall be defined as someone who either owns property within 600 feet of the proposed development site, or a member or official representative of an affected governmental body; the remainder of those who wish to be heard shall be classified as public speakers. Interested parties will present second. Once the interested parties have completed, public speakers will be heard. These individuals are public speakers, so the applicable public speaking rules shall be in effect: Speakers should try to address all comments to the council as a whole and not to any individual member, repetitive comments are discouraged, total comment time for any one person is 4 minutes, no speaker shall engage in a debate or make direct threats or personal attacks or be uncivil or abusive, disruptive behavior by the members of the public will not be tolerated, and the presiding officer may limit irrelevant, immaterial, or inappropriate comments or statements.

PY24 Consolidated Annual Performance and Evaluation Report [74-26](#)  
(CAPER) Public Hearing

**Attachments:** [Approver Report](#)

Public Hearing for a Resolution Approving an Annexation Agreement for 580 Caton Farm Road (A-5-25)

75-26

**Attachments:** [Resolution A-5-25](#)

[Annexation Agreement 580 Caton Farm Road A-5-25.pdf](#)

[Plat of Annexation 580 Caton Farm Road A-5-25.pdf](#)

[PUD 580 Caton Farm Plat and Plans.pdf](#)

[Plan Commission Staff Report Packet A-5-25 PUD-9-25.pdf](#)

[Plan Commission Minutes 11-20-25.pdf](#)

[Approver Report](#)

## ORDINANCES AND RESOLUTIONS:

### ORDINANCES:

Ordinances Associated with 580 Caton Farm Road:

77-26

Ordinance Approving the Annexation of 580 Caton Farm Road (A-5-25)

Ordinance Approving the Classification of 580 Caton Farm Road to B-1 (Neighborhood Business) Zoning (A-5-25)

Ordinance Approving the Preliminary Planned Unit Development of 580 Caton Farm (PUD-9-25)

**Attachments:** [Ordinance - Annexation 580 Caton Farm Rd.docx](#)

[Plat of Annexation 580 Caton Farm Rd.pdf](#)

[Ordinance - Zoning Classification 580 Caton Farm Rd.docx](#)

[Ordinance - Preliminary PUD 580 Caton Farm.docx](#)

[Preliminary Plat PUD 580 Caton Farm Redacted.pdf](#)

[Site Plan PUD-9-25.pdf](#)

[Landscape Plan PUD-9-25.pdf](#)

[Elevations Day Care Facility PUD-9-25.pdf](#)

[Written Materials PUD-9-25.pdf](#)

[Plan Commission Staff Report Packet A-5-25 PUD-9-25.pdf](#)

[Plan Commission Minutes 11-20-25.pdf](#)

[Approver Report](#)

Ordinance Approving the Preliminary Planned Unit Development of Joliet Catholic Academy Subdivision (PUD-10-25)

[78-26](#)

**Attachments:** [Ordinance - Preliminary PUD - Joliet Catholic Academy Subdivision](#)  
[Preliminary PUD Plat](#)  
[JCA Color Renderings](#)  
[Plan Commission Staff Report Packet](#)  
[Plan Commission Meeting Minutes Nov 20.2025.pdf](#)  
[Approver Report](#)

Ordinance Approving a Variation of Use to Allow a Laundromat, a B-1 (Neighborhood Business) Use in an R-4 (Multi-Family Residential) Zoning District, Located at 629 N. Hickory Street (ZBA 2025-55)

[79-26](#)

**Attachments:** [Ordinance - Variation of Use](#)  
[Zoning Board of Appeals Staff Report Packet](#)  
[Zoning Board of Appeals Minutes 12-18-25.pdf](#)  
[Approver Report](#)

Ordinance Approving a Special Exception to Allow a Roof-Mounted Solar Installation, Located at 2114 Oak Leaf Street (ZBA 2025-58)

[80-26](#)

**Attachments:** [Ordinance - Special Exception ZBA 2025-58.docx](#)  
[Site Plan 2025-58.pdf](#)  
[ZBA Staff Report Packet 2025-58.pdf](#)  
[Zoning Board of Appeals Minutes 12-18-25.pdf](#)  
[Approver Report](#)

Ordinance Approving a Special Use Permit to Allow a Community Center within an R-2 (Single Family Residential) District Located at 111 McDonough Street (ZBA 2025-53)

[81-26](#)

**Attachments:** [Ordinance - Special Use Permit ZBA 2025-53.docx](#)  
[Zoning Board of Appeals Meeting Minutes 12-18-25.pdf](#)  
[111 McDonough Complete Packet Redacted.pdf](#)  
[111 McDonough Photos.pdf](#)  
[Approver Report](#)

## RESOLUTIONS:

Resolution Authorizing Execution of an Intergovernmental Agreement Between the County of Will and the City of Joliet for Plumbing Requirements and Inspections Associated with the Southeast Joliet Sanitary District Water Meter Replacement Program

[83-26](#)

**Attachments:** [Resolution](#)

[IGA Plumbing permits and inspections 010726 FINAL](#)

[Approver Report](#)

Resolution Authorizing Execution of an Intergovernmental Agreement between the City of Joliet, the Southeast Joliet Sanitary District and the County of Will

[84-26](#)

**Attachments:** [Resolution](#)

[redacted FINAL IGA- CoJ SEJSD County](#)

[Approver Report](#)

Resolution Authorizing Execution of a Consulting Services Agreement with Governmental Solutions, Inc. for State Advocacy Services

[85-26](#)

**Attachments:** [Resolution](#)

[2026 City of Joliet Contract UNSIGNED](#)

[Approver Report](#)

Resolution Approving and Authorizing the Execution of the Collective Bargaining Agreement Between the City of Joliet and IUOE, Local 399

[86-26](#)

**Attachments:** [Resolution](#)

[2025-2028 Local 399 CBA .pdf](#)

[Approver Report](#)

## **CITY MANAGER:**

## **PUBLIC COMMENTS:**

This section is for anyone wanting to speak regarding non-agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the City Council does not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the Council shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

## **MAYOR AND COUNCIL COMMENTS:**

**CLOSED SESSION to discuss the following subjects:**

**PERSONNEL:** The appointment, employment, compensation, discipline, performance or dismissal of specific City employees (5 ILCS 5/120/2(c)(1)).

**COLLECTIVE BARGAINING:** Collective negotiating matters and salary schedules for one or more classes of City employees (5 ILCS 5/120/2(c)(2)).

**LAND ACQUISITION or CONVEYANCE:** The purchase or lease of real property for the use of the City, including whether a particular parcel should be acquired, or the setting of a price for the sale or lease of property owned by the City (5ILCS 5/120/2(c)(5,6)).

**PENDING or THREATENED LITIGATION:** A pending legal action against, affecting or on behalf of the City or a similar legal action that is probable or imminent (5 ILCS 5/120/2(c)(11)).

This meeting will be held in an accessible location. If you need a reasonable accommodation, please contact The City Clerk Office, 150 West Jefferson Street, Joliet, Illinois 60432 at (815) 724-3780. Live, online streaming of Regular City Council and Pre-Council meetings is now available at [www.joliet.gov](http://www.joliet.gov). Videos and agenda packets can be accessed by clicking on the Meetings & Agendas link at the center of the home page for "Joliet City Council E-Agenda & Streaming Video." The new page includes archived footage and interactive agendas available for the public to view at their convenience.