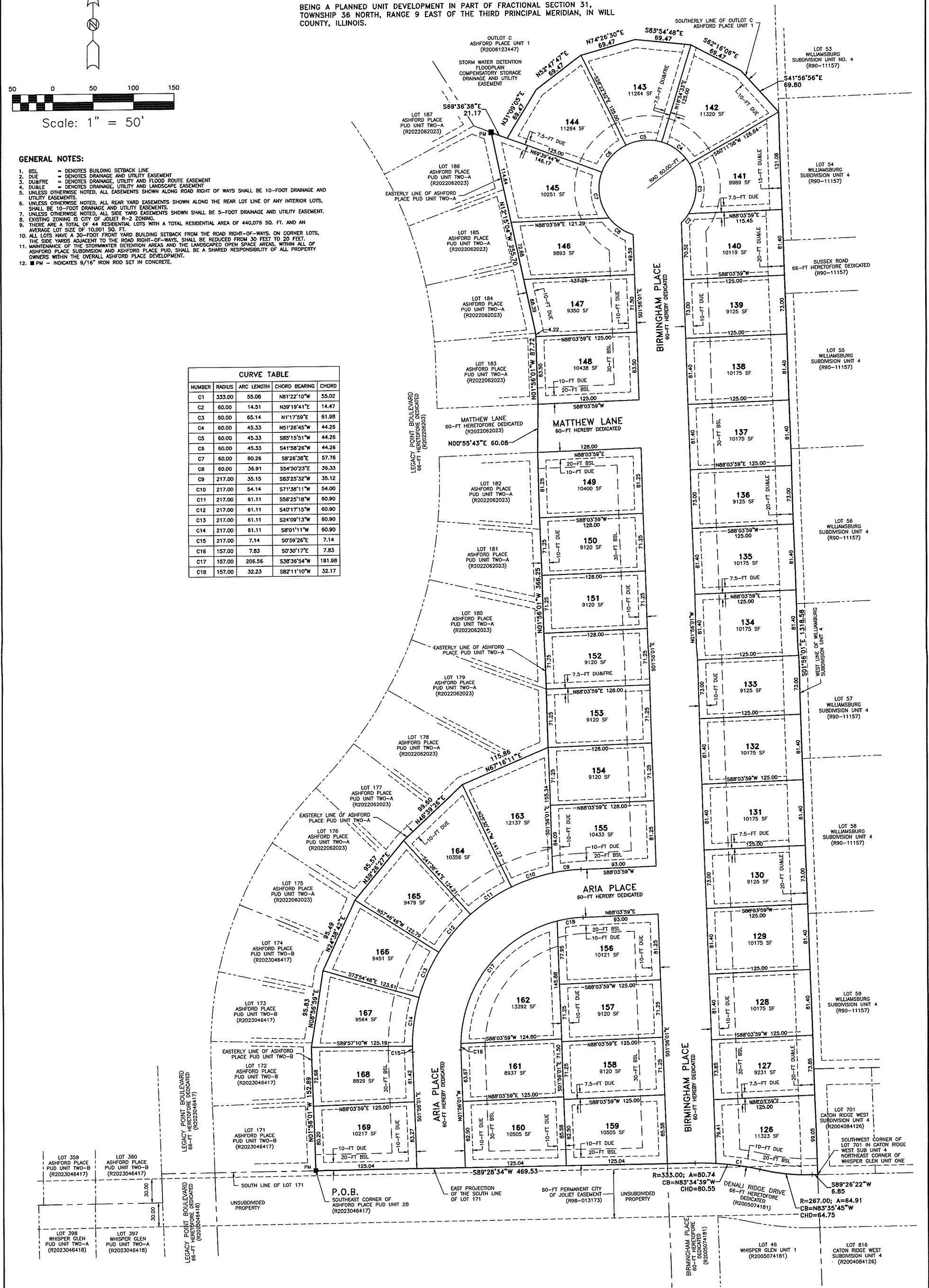


BEING A PLANNED UNIT DEVELOPMENT IN PART OF FRACTIONAL SECTION 31,
TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS.



1. BSL = DENOTES BUILDING SETBACK LINE.
2. DUE = DENOTES DRAINAGE AND UTILITY EASEMENT.
3. DUBFIRE = DENOTES DRAINAGE, UTILITY AND FLOOD ROUTE EASEMENT
4. DUBLE = DENOTES DRAINAGE, UTILITY AND LANDSCAPE EASEMENT
5. UNLESS OTHERWISE NOTED, ALL EASEMENTS SHOWN ALONG ROAD RIGHT OF WAYS SHALL BE 10-FOOT DRAINAGE AND UTILITY EASEMENTS.
6. UNLESS OTHERWISE NOTED, ALL REAR YARD EASEMENTS SHOWN ALONG THE REAR LOT LINE OF ANY INTERIOR LOTS, SHALL BE 10-FOOT DRAINAGE AND UTILITY EASEMENTS.
7. UNLESS OTHERWISE NOTED, ALL SIDE YARD EASEMENTS SHOWN SHALL BE 5-FOOT DRAINAGE AND UTILITY EASEMENT.
8. EXISTING ZONING IS CITY OF JULIET R-2 ZONING.
9. ALL LOTS HAVE A TOTAL RESIDENTIAL AREA OF 440,076 SQ. FT. AND AN AVERAGE LOT SIZE OF 10,001 SQ. FT.
10. ALL LOTS HAVE A 30-FOOT FRONT YARD BUILDING SETBACK FROM THE ROAD RIGHT-OF-WAYS. ON CORNER LOTS, THE 30-FOOT FRONT YARD BUILDING SETBACK SHALL BE REDUCED FROM 30 FEET TO 20 FEET.
11. MAINTENANCE OF THE STORMWATER DETENTION AREAS AND THE LANDSCAPED OPEN SPACE AREAS, WITHIN ALL OF ASHFORD PLACE SUBDIVISION AND ASHFORD PLACE FLOOD, SHALL BE A SHARED RESPONSIBILITY OF ALL PROPERTY OWNERS WITHIN THE OVERALL ASHFORD PLACE DEVELOPMENT.
12. ■■■ P - INDICATES 9/16" IRON ROD SET IN CONCRETE.

CURVE TABLE				
NUMBER	RADIUS	ARC LENGTH	CHORD BEARING	CHORD
C1	333.00	55.08	N81°22'10"W	55.02
C2	60.00	14.51	N39°19'41"E	14.47
C3	60.00	65.14	N1°17'59"E	61.98
C4	60.00	45.33	N51°26'45"W	44.26
C5	60.00	45.33	S85°15'51"W	44.26
C6	60.00	45.33	S41°58'26"W	44.26
C7	60.00	60.26	S82°36'58"E	57.76
C8	60.00	36.91	S54°50'23"E	36.33
C9	217.00	35.15	S83°25'32"W	35.12
C10	217.00	54.14	S71°36'11"W	54.00
C11	217.00	61.11	S55°25'18"W	60.90
C12	217.00	61.11	S40°17'15"W	60.90
C13	217.00	61.11	S24°09'13"W	60.90
C14	217.00	61.11	S8°01'11"W	60.90
C15	217.00	7.14	S0°59'26"W	7.14
C16	157.00	7.83	S0°30'17"E	7.83
C17	157.00	206.56	S38°36'54"W	191.98
C18	157.00	32.23	S82°11'00"W	32.17



ASHFORD PLACE PUD UNIT TWO-C

BEING A PLANNED UNIT DEVELOPMENT IN PART OF FRACTIONAL SECTION 31,
TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS.

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF JOULET, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, INCOG GAS COMPANY, COMMONWEALTH EDISON COMPANY, COMCAST, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENT" OR "P.U. & D.E." OR "D.U.E." ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, REMOVE, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR CITY (WATER, SANITARY SEWERS, STORM, ETC.) AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF JOULET. EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF JOULET AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE. THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

EASEMENT PROVISIONS

An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to

COMMONWEALTH EDISON COMPANY,
AMERITECH TELEPHONE COMPANY,
APPLICABLE CABLE TELEVISION COMPANY, GRANTEES

their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sounds and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plot and marked "Easement", the property designated in the Declaration of Condominium and/or on this plot as "Common Elements", and the property designated on the plot as a "Common area or areas", and the property designated on the plot for streets and alleys, whether public or private, together with the right to install required service connections over or under the surface of each lot and common area or areas, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof. The term "Common Elements" shall have the meaning set forth for such term in the "Condominium Property Act", Chapter 765 ILCS 605/2(e), as amended from time to time. The term "common area or areas" is defined as a lot, parcel or area of real property, the beneficial use and enjoyment of which is reserved in whole or in part to the separately owned lots, parcels or areas within the planned development, even though such be otherwise designated on the plot by other terms such as, "bulbols", "common elements", "open space", "open area", "common ground", "parking and common area". The terms "common area or areas" and "Common Elements" includes real property surfaced with interior driveways and walkways, but excludes real property physically occupied by a building, Service Business District or structures such as a pool or retention pond, or mechanical equipment. Relocation of facilities will be done by Grantees at cost of Grantor/Lot Owner, upon written request.

An easement is hereby reserved for and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns ("N-I-Gas") to install, operate, maintain, repair and remove, facilities used in connection with the transmission and distribution of natural gas in, over, under, across, along and upon the surface of the property shown on this plot marked "Easement", "Common Area or Areas" and streets and alleys, whether public or private, and the property designated in the Declaration of Condominium and/or on this plot as "Common Elements", together with the right to install required service connections over or under the surface of each lot and common area or areas to serve improvements thereon, or on adjacent lots, and common area or areas, and to serve other property adjacent or otherwise, and the right to remove obstructions, including but not limited to, trees, bushes, roots and fences, as may be reasonably required incident to the rights herein given, and the right to enter upon the property for all such purposes. Obstructions shall not be placed over N-I-Gas' facilities or in, upon or over the property identified on this plot for utility purposes without the prior written consent of N-I-Gas. After installation of any such facilities, the grade of the property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

The term "Common Elements" shall have that meaning set forth for such term in Section 605/2(e) of the "Condominium Property Act" (Illinois Compiled Statutes, Ch. 765, Sec. 605/2(e)), as amended from time to time.

The term "Common Area or Areas" is defined as a lot, parcel or area of real property, the beneficial use and enjoyment of which is reserved in whole or in part to the separately owned lots, parcels or areas within the property, even though such areas may be designated on this plot by other terms.

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, CHRISTOPHER M. PAPESE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT UNDER THE DIRECTION OF THE OWNERS THEREOF, I HAVE SURVEYED, SUBDIVIDED AND PLATTED INTO 44 LOTS AND 3 STREETS, THAT PART OF FRACTIONAL SECTION 31, IN TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF ASHFORD PLACE PUD UNIT TWO-B, BEING A PLANNED UNIT DEVELOPMENT OF PART OF SAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 2023, AS DOCUMENT NUMBER R2023046417; SAID SOUTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF LOT 171 IN SAID ASHFORD PLACE PUD UNIT TWO-B, THENCE NORTH 01 DEGREES 56 MINUTES 01 SECONDS WEST ALONG THE EASTERLY LINE OF SAID ASHFORD PLACE PUD UNIT TWO-B, A DISTANCE OF 152.89 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 50 SECONDS EAST ALONG SAID EASTERLY LINE, 95.83 FEET; THENCE NORTH 24 DEGREES 38 MINUTES 42 SECONDS EAST ALONG SAID EASTERLY LINE AND ALONG THE EASTERLY LINE OF ASHFORD PLACE PUD UNIT TWO-A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF AFORESAID FRACTIONAL SECTION 31, A DISTANCE OF 95.49 FEET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID ASHFORD PLACE PUD UNIT TWO-A, AS FOLLOWS: NORTH 39 DEGREES 26 MINUTES 27 SECONDS EAST 95.57 FEET, NORTH 48 DEGREES 39 MINUTES 26 SECONDS EAST 99.60 FEET, NORTH 67 DEGREES 16 MINUTES 11 SECONDS EAST 115.88 FEET, NORTH 01 DEGREES 56 MINUTES 01 SECONDS WEST 366.25 FEET, NORTH 00 DEGREES 55 MINUTES 43 SECONDS EAST 60.08 FEET, NORTH 01 DEGREES 56 MINUTES 01 SECONDS WEST 87.72 FEET, AND NORTH 12 DEGREES 15 MINUTES 04 SECONDS WEST 285.70 FEET TO A POINT ON THE SOUTHERLY LINE OF OUTLOT C IN ASHFORD PLACE UNIT ONE, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 30, IN TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 2006, AS DOCUMENT NUMBER R2006126447; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF AFORESAID OUTLOT C, AS FOLLOWS: SOUTH 69 DEGREES 36 MINUTES 38 SECONDS EAST 21.17 FEET, NORTH 31 DEGREES 09 MINUTES 05 SECONDS EAST 69.47 FEET, NORTH 52 DEGREES 47 MINUTES 47 SECONDS EAST 69.47 FEET, NORTH 74 DEGREES 26 MINUTES 30 SECONDS EAST 69.47 FEET, SOUTH 83 DEGREES 54 MINUTES 48 SECONDS EAST 69.47 FEET, SOUTH 62 DEGREES 16 MINUTES 08 SECONDS EAST 69.47 FEET, AND SOUTH 41 DEGREES 56 MINUTES 56 SECONDS EAST 69.80 FEET TO A POINT ON THE WEST LINE OF WILLIAMSBURG SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31, IN TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1990, AS DOCUMENT NUMBER R90-11157; THENCE SOUTH 01 DEGREES 56 MINUTES 01 SECONDS EAST ALONG SAID WEST LINE AND ALONG THE WEST LINE OF CATON RIDGE WEST SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF AFORESAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2004, AS DOCUMENT NUMBER R2004084126, A DISTANCE OF 1318.58 FEET TO THE NORTHEAST CORNER OF WHISPER GLEN UNIT ONE, BEING A SUBDIVISION OF PART OF AFORESAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 2005, AS DOCUMENT NUMBER R2005074181; THENCE SOUTH 89 DEGREES 28 MINUTES 22 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID WHISPER GLEN UNIT ONE, A DISTANCE OF 6.95 FEET TO THE START OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 267.00 FEET, THENCE WESTERLY 64.91 FEET ALONG SAID CURVE AND ALONG SAID NORTHERLY LINE, THE CHORD OF WHICH BEARS NORTH 83 DEGREES 35 MINUTES 45 SECONDS WEST 64.73 FEET TO THE START OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 233.00 FEET, THENCE EASTERLY 80.74 FEET ALONG SAID CURVE AND ALONG SAID NORTHERLY LINE, THE CHORD OF WHICH BEARS NORTH 83 DEGREES 34 MINUTES 39 SECONDS WEST 80.58 FEET; THENCE SOUTH 89 DEGREES 28 MINUTES 22 SECONDS WEST ALONG SAID NORTHERLY LINE AND ALONG THE EAST PROLONGATION OF THE SOUTH LINE OF AFORESAID LOT 171, A DISTANCE OF 469.53 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS. Containing 12.859 acres more or less.

I DO FURTHER CERTIFY THAT:

- THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS MADE BY ME.
- NO PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS "FIRM MAPS", PANEL NUMBER 17197C0140G, DATED FEBRUARY 15, 2019.
- THE PROPERTY OR PLAT IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF JOULET.
- THAT ALL REGULATIONS ENACTED BY THE SUBDIVISION AND PLAT ORDINANCE OF THE CITY OF JOULET HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
- 9/16" x 30" IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

DATED AT CREST HILL, ILLINOIS THIS 30th DAY OF April, 2024, A.D.



ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3369
EXPIRATION DATE 11/30/2024
GEOTECH INCORPORATED PROFESSIONAL DESIGN
FIRM NUMBER 184-000165

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT _____ IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN BY THIS PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH AND THAT SAID OWNER HEREBY ACKNOWLEDGES AND ADOPTS THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.

TO THE BEST OF OUR KNOWLEDGE THE PROPERTY DESCRIBED ON THIS PLAT, WHICH IS KNOWN AS ASHFORD PLACE PUD UNIT TWO-C IS LOCATED WITHIN THE BOUNDARY LIMITS OF PLAINFIELD COMMUNITY CONSOLIDATED DISTRICT NUMBER 202.

DATED THIS _____ DAY OF _____, 20____, A.D.

OWNERS ADDRESS: _____

ATTEST: _____

BY: _____

STATE OF ILLINOIS
COUNTY OF COOK) SS

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY

CERTIFY THAT _____ AND _____, RESPECTIVELY, OF _____ ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE FOREGOING INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AS OFFICERS OF SAID OWNER FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 20____, A.D.

NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, _____, JOULET CITY COLLECTOR, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, UNPAID CURRENT TAXES OR UNPAID SPECIAL ASSESSMENTS AGAINST THE PROPERTY DESCRIBED BY THIS PLAT.

DATED AT JOULET, ILLINOIS, THIS _____ DAY OF _____, 202____, A.D.

CITY COLLECTOR

STATE OF ILLINOIS
COUNTY OF WILL) SS

AS AUTHORIZED BY THE JOULET CITY PLAN COMMISSION ON _____, 202____, A.D.

DATED THIS _____ DAY OF _____, 202____, A.D.

PLAN COMMISSION CHAIRMAN

PLAN COMMISSION SECRETARY

STATE OF ILLINOIS
COUNTY OF WILL) SS

AS AUTHORIZED BY THE PLAT APPROVED BY ORDINANCE NO. _____ OF THE CITY COUNCIL OF THE CITY OF JOULET,

ON _____, 20____, A.D.

DATED THIS _____ DAY OF _____, 20____, A.D.

CITY CLERK

MAYOR
150 W. JEFFERSON STREET
JOULET, ILLINOIS 60432

CERTIFICATE OF TAX MAPPING AND PLATTING

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, _____, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION OF THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT.

THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP NO. _____

AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) _____

DATED THIS _____ DAY OF _____, 20____, A.D.

DIRECTOR

CERTIFICATE OF COUNTY CLERK

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, _____, COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES OR UNPAID CURRENT GENERAL TAXES AGAINST ANY OF THE ESTATE DESCRIBED IN THE FOREGOING CERTIFICATES, GIVEN UNDER MY HAND AND SEAL AT JOULET, ILLINOIS.

THIS _____ DAY OF _____, 20____, A.D.

WILL COUNTY CLERK

CERTIFICATE OF COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WILL) SS

THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, AFORESAID, ON

THIS _____ DAY OF _____, 20____, A.D. AT _____ O'CLOCK _____ M.

WILL COUNTY RECORDER

ASHFORD PLACE PUD
UNIT TWO-C

RECORDING PLAT
OF SUBDIVISION

DRAWN BY: CJT
CHECKED BY: CMP
JOB # GJN20353
DATE: 04/28/2024

DATE BY REVISION