



BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN A.W. WILLARD'S SUBDIVISION, BEING A SUBDIVISION OF LOT 22 OF COUNTY CLERK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15 AND PART OF THE WEST HALF OF SAID SECTION 14, EXCEPTING THEREFROM ADELLA MCGLEAN'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1909 AS DOCUMENT NO. 256054; THENCE NORTHEASTERLY ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEREOF; THENCE CONTINUING NORTHEASTERLY ON THE EASTERLY EXTENSION OF SAID NORTH LINE TO THE NORTHWEST CORNER OF LOT 4 IN ADELLA MCGLEAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH PART OF LOT 25 OF COUNTY CLERK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, AND PART OF THE WEST HALF OF SAID SECTION 14, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1907 AS DOCUMENT NO. 248011; THENCE CONTINUING NORTHEASTERLY ON THE NORTH LINE OF SAID LOT 4 TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 4 TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF LOT 4 IN SAID ADELLA MCGLEAN'S SUBDIVISION TO THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN SAID ADELLA MCGLEAN'S SUBDIVISION; THENCE SOUTHERLY ON SAID NORTHERLY EXTENSION TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 5 AND ON THE EAST LINE OF LOT 8, 9, 12, 13, AND 16 IN SAID ADELLA MCGLEAN'S SUBDIVISION TO THE SOUTHEAST CORNER OF SAID LOT 16; THENCE SOUTHERLY ON THE EAST LINE OF LOT 24 IN SAID E.W. WILLARD'S SUBDIVISION AND ON THE EAST LINE OF LOTS 25, 26, AND 27 TO THE SOUTHEAST CORNER OF SAID LOT 27 THEREOF; THENCE EASTERLY ON THE NORTH LINE OF LOT 42 IN SAID E.W. WILLARD'S SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 42; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOT 42 TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTHERLY ON THE SOUTHEASTLY EXTENSION OF SAID EAST LINE TO THE NORTHEAST CORNER OF THE PARCEL OF LAND SO CONVEYED BY DOCUMENT NO. R2023-027975; THENCE SOUTHERLY ON THE EAST LINE OF SAID PARCEL OF LAND TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ON THE SOUTH LINE OF SAID PARCEL OF LAND TO THE SOUTHWEST CORNER THEREOF; THENCE WESTERLY ON THE SOUTH LINE OF LOT 4 IN E.W. WILLARD'S SUBDIVISION OF LOTS 29, 30, 31, 32, 33, 43, 44, 45, 46, AND 47 OF E.W. WILLARD'S SUBDIVISION OF LOT 25 OF COUNTY CLERK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15 AND PART OF THE WEST HALF OF SAID SECTION 14, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1918 AS DOCUMENT NO. 308812 IN PLAT BOOK 12 PAGE 70, AND ON THE SOUTH LINE OF LOTS 3, 2, AND 1 TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON THE WEST LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER OF THE EASTLY EXTENSION OF THE SOUTH LINE OF SAID PARCEL OF LAND CONVEYED BY DOCUMENT NO. R9912274; THENCE WESTERLY ON SAID EASTERLY EXTENSION AND ON THE SOUTH LINE OF SAID PARCEL OF LAND TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ON THE WEST LINE OF SAID PARCEL OF LAND TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ON THE NORTH LINE OF SAID PARCEL OF LAND TO THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE PARCEL OF LAND CONVEYED BY DOCUMENT NO. R2016-008637; THENCE NORTHERLY ON SAID SOUTHERLY EXTENSION AND ON THE WEST LINE OF SAID PARCEL OF LAND TO THE NORTHWEST CORNER THEREOF; THENCE WESTERLY ON THE SOUTH LINE OF LOT 12 IN SAID E.W. WILLARD'S SUBDIVISION OF LOT 25 OF COUNTY CLERK'S SUBDIVISION TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHERLY ON THE WEST LINE OF SAID LOT 12 AND ON THE WEST LINE OF LOTS 11, 10, 9, 8, 7, 6, 5, 4, AND 3 IN SAID E.W. WILLARD'S SUBDIVISION OF LOT 25 OF COUNTY CLERK'S SUBDIVISION OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EASTERLY ON THE NORTH LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER OF SAID LOT 1 IN SAID E.W. WILLARD'S SUBDIVISION OF LOT 25 OF COUNTY CLERK'S SUBDIVISION; THENCE NORTHERLY ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

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| TOTAL: | 2164.25' |
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| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | DATE                 | DESCRIPTION                                                                                                                                              | BY             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <div style="text-align: center;">   </div> <p><b>Ruetttiger, Tonelli &amp; Associates, Inc.</b></p> <p><b>&amp; TWiG Technologies</b></p> <p>Surveyors - Engineers - Planners - G.I.S. Consultants</p> <p>129 Capista Drive      Shorewood, Illinois 60404<br/> Ph: (815) 744-6600      Website: <a href="http://www.ruetttigertonnelli.com">www.ruetttigertonnelli.com</a></p> |  |                      |                                                                                                                                                          |                |
| DATE: 10/12/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | SCALE: 1" = 100'     | DRAWN BY: TW                                                                                                                                             | CHECKED BY: KP |
| PREPARED FOR:<br><div style="text-align: center;">           CITY OF JOLIET<br/>           150 W. JEFFERSON STREET<br/>           JOLIET, ILLINOIS 60432 </div>                                                                                                                                                                                                                                                                                                                                                                                           |  |                      | FIELD BOOK: FIELD BOOK<br>PAGE: PAGE:<br>DRAWING No.:<br><div style="text-align: center;">           223-1237-SSA<br/>           Adella &amp; 2nd </div> |                |
| DRAWING TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | SPECIAL SERVICE AREA |                                                                                                                                                          |                |

ANY DISCREPANCY IN MEASUREMENT DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.

FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACTS AND ZONING ORDINANCES.

STATE OF ILLINOIS }  
COUNTY OF WILL } SS

RUETTIGER, TONELLI & ASSOCIATES, INC., ILLINOIS PROFESSIONAL DESIGN FIRM  
No. 184-001251, HEREBY CERTIFIES THAT IT HAS PLATTED THE PROPERTY  
DESCRIBED IN THE ABOVE CAPTION AND AS SHOWN ON THE ANNEXED PLAT,  
WHICH IS A TRUE AND CORRECT REPRESENTATION OF SAID DESCRIPTION.

GIVEN UNDER MY HAND AND SEAL THIS 2nd DAY OF November, 2023

BY [Signature]

ILLINOIS PROFESSIONAL DESIGN SURVEYOR (MY LICENSE EXPIRES 11-30-2024)  
TO ENSURE AUTHENTICITY OF THIS DRAWING, IT MUST BEAR THE CROSSSED SEAL  
OF THE DESIGN FIRM OR PROFESSIONAL LICENSEE WHO PREPARED THIS DRAWING.

N:\ATech\2023\1237\Surveying\Individual Lots\1237SSA.dwg, Model, 11/2/2023 7:45:00 AM, twhtiny