



## **City of Joliet**

### **City Council Meeting**

### **Meeting Agenda**

**MAYOR TERRY D'ARCY**

**MAYOR PRO-TEM COUNCILMAN PAT MUDRON (01/01/2026 - 03/31/2026)**

**COUNCILMAN CESAR CARDENAS**

**COUNCILMAN JOE CLEMENT**

**COUNCILMAN LARRY E. HUG**

**COUNCILWOMAN SUZANNA IBARRA**

**COUNCILMAN JUAN MORENO**

**COUNCILWOMAN JAN HALLUMS QUILLMAN**

**COUNCILWOMAN SHERRI REARDON**

**City Manager - Beth Beatty**

**Interim Corporation Counsel - Todd Lenzie**

**City Clerk - Lauren O'Hara**

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**Tuesday, February 3, 2026**

**6:30 PM**

**City Hall, Council Chambers**

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Citizens who are unable to attend the meeting can email comments in advance of the meeting to [publiccomment@joliet.gov](mailto:publiccomment@joliet.gov).

#### **INVOCATION:**

Pastor Larry Tyler, Second Baptist Church, 156 South Joliet Street

#### **PLEDGE TO THE FLAG:**

#### **ROLL CALL:**

#### **APPROVAL OF AGENDA:**

#### **CITIZENS TO BE HEARD ON AGENDA ITEMS:**

This section is for anyone wanting to speak regarding agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the City Council do not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the Council shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

**COUNCIL COMMITTEE REPORTS:**

Land Use & Economic Development

Public Safety

Public Service

**CONSENT AGENDA:**

Approval of Minutes

**Attachments:** [Pre-Council Meeting Minutes - January 5, 2026.pdf](#)  
[City Council Meeting Minutes - January 6, 2026.pdf](#)  
[Approver Report](#)

Invoices to be Paid

**Attachments:** [03.03.26 Invoices.pdf](#)  
[Approver Report](#)

Award of Contract for Overhead Door Repair at the 9 Osgood Street Facility to Wunderlich Doors in the Amount of \$51,735.00

[87-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase and Upfit of One New Vehicle for the Investigations Division Asset Forfeiture Detective not to exceed \$65,000

[88-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase of Two (2) Heavy-Duty Dump Bodies from Henderson Products Inc. in the Amount of \$120,463.18

[89-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase of Six (6) Peterbilt Chassis from JX Truck Center in the Amount of \$805,748.92

[90-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the 2024 Electrical Maintenance Assistance Contract on behalf of Meade Electric Co. Inc., in the Amount of \$75,000.00 and Payment Request No. 6 in the Amount of \$72,206.84

[91-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for the Eastside Wastewater Treatment Plant Influent Pump N2 Emergency Repairs to Xylem Water Solutions USA Inc. in the Amount of \$34,044.18

[92-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase of Water Metering Equipment from Core & Main LP for the Not-to-Exceed Amount of \$350,000.00

[93-26](#)

**Attachments:** [Approver Report](#)

Approval of Purchase of Replacement Sluice Gates for the Eastside Wastewater Treatment Plant from LAI & Associates Inc. in the Amount of \$43,468.00

[94-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Heggie Park Water Main Improvements Project on behalf of P.T. Ferro Construction Co. for Adjustments to Project Completion Dates

[95-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Twin Oaks Phase 1 Water Main Improvements Project to M&J Underground Inc. for a Decreased Amount of (\$138,007.89) and Pay Estimate No. 5 and Final in the Amount of \$508,410.55

[96-26](#)

**Attachments:** [Approver Report](#)

Approval of Amendment No. 2 to the Professional Services Agreement for Construction Engineering Services for the 2026 Water Main Rehabilitation Program to Baxter & Woodman Inc. in the Amount of \$223,400.00

[97-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for Peregrine Technologies [98-26](#)

**Attachments:** [Peregrine Contract 2026.docx](#)  
[Approver Report](#)

Award of Professional Services Agreement for Ambulance Billing Services for the City of Joliet Fire Department 2026-2028 to EMS Management & Consultants (EMSMC) not to exceed \$1,000,000.00 for years 2026-2028 [99-26](#)

**Attachments:** [Approver Report](#)

Purchase of Twelve (12) Bullard QXT Pro Thermal Imagers and Twelve (12) Basic Feature Packs for the Joliet Fire Department from Dinges Fire Company in the Amount of \$91,140.00 [100-26](#)

**Attachments:** [Joliet - Bullard QXT Pro SPQ.pdf](#)  
[Bullard Sole Source Letter.pdf](#)  
[Approver Report](#)

## AGENDA ITEM:

Award of Contract No. 2930-0126 for the Glenwood & West Acres Water Main Improvements Project to Austin Tyler Construction Inc. in the Amount of \$6,577,723.51 [102-26](#)

**Attachments:** [2026 WM Locations \(Glenwood and West Acres\)](#)  
[Approver Report](#)

Award of Contract No. 2921-0126 for the Larkin (Theodore - Glenwood) Water Main Improvements Project to D Construction Inc. in the Amount of \$9,302,064.21 [103-26](#)

**Attachments:** [2026 WM Locations \(Larkin \(Theodore to Glenwood\)\)](#)  
[Approver Report](#)

Award of Professional Services Agreement for Construction Related Engineering Services for the 2026 Water Main Replacement Program and the 2026 Lead Water Service Line Replacement Program to Burns & McDonnell Engineering Company Inc. in the Amount of \$4,573,892.88

[104-26](#)

**Attachments:** [BMcD 2026 WMRP COJ Full Contract Compiled 2026-01-22](#)  
[2026 WM Project Locations](#)  
[Approver Report](#)

Purchase of Four (4) Complete Horton Ambulances from Foster Coach in the amount of \$1,571,356.00 for Budget Years 2027 - 2028

[105-26](#)

**Attachments:** [Joliet Quote 4 units 1-22-26.pdf](#)  
[Approver Report](#)

## ORDINANCES AND RESOLUTIONS:

### ORDINANCES:

Ordinance Approving an Amendment to the Final Planned Unit Development of Prairie Landing Subdivision (Ordinance #18739) to Allow Additional House Plans (PUD-1-26)

[107-26](#)

**Attachments:** [Ordinance - Final PUD Amendment Prairie Landing.docx](#)  
[Prairie Landing Proposed Elevations and Floor Plans.pdf](#)  
[Prairie Landing Approved Elevations and Floor Plans.pdf](#)  
[Ordinance 18739 \(Final PUD of Prairie Landing Subdivision\).pdf](#)  
[Plan Commission Staff Report Packet PUD-1-26.pdf](#)  
[Plan Commission Minutes 01-15-26.pdf](#)  
[Approver Report](#)

Ordinances Associated with CenterPoint Intermodal Center at Joliet Phase Twenty-Eight: [108-26](#)

Ordinance Approving the Preliminary Plat of CenterPoint Intermodal Center at Joliet Phase Twenty-Eight, a Minor Subdivision (P-1-26)

Ordinance Approving the Recording Plat of CenterPoint Intermodal Center at Joliet Phase Twenty-Eight, a Minor Subdivision (RP-1-26)

**Attachments:** [Ordinance - Preliminary Plat CICJ Phase 28.docx](#)

[Preliminary Plat - CICJ Phase 28 Redacted.pdf](#)

[Ordinance - Recording Plat CICJ Phase 28.docx](#)

[Recording Plat - CICJ Phase 28.pdf](#)

[Plan Commission Staff Report Packet P-1-26.pdf](#)

[Plan Commission Minutes 01-15-26.pdf](#)

[Approver Report](#)

Ordinance Approving a Special Use Permit to Allow a Truck Maintenance Facility, Located at 3501 Channahon Road (ZBA 2026-02) [109-26](#)

**Attachments:** [Ordinance - Special Use Permit ZBA 2026-02.docx](#)

[Concept Plan 3501 Channahon Road.pdf](#)

[Landscape Plan 3501 Channahon Road.pdf](#)

[Floor Plan and Renderings 3501 Channahon Road.pdf](#)

[ZBA Staff Report Packet 2026-02 \(3501 Channahon Rd\) Redacted.pdf](#)

[Zoning Board of Appeals Meeting Minutes 01-15-26.pdf](#)

[Approver Report](#)

Ordinance Amending Chapter 12, Section 13(g) to Impose Lift Assist Fees in Accordance with House Bill 2336 [110-26](#)

**Attachments:** [JFD Lift Assist Fees Ordinance 2026.docx](#)

[Approver Report](#)

## RESOLUTIONS:

Resolution Authorizing the Execution of a Memorandum of Understanding Between the City of Joliet and the Will County Sheriff's Office (WSCO)

[112-26](#)

**Attachments:** [Resolution](#)  
[MOU Incinerator.docx](#)  
[Approver Report](#)

Resolution to Accept and Implement a Grant from the Illinois Department of Commerce and Economic Opportunity under Public Act 103-0006

[113-26](#)

**Attachments:** [Resolution](#)  
[Drone Grant.pdf](#)  
[Grant Drone Budget.xlsx](#)  
[Drone Conflict of Interest Disclosure.pdf](#)  
[Approver Report](#)

## **CITY MANAGER:**

## **PUBLIC COMMENTS:**

This section is for anyone wanting to speak regarding non-agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the City Council do not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the Council shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

## **MAYOR AND COUNCIL COMMENTS:**

## **ADJOURNMENT:**

This meeting will be held in an accessible location. If you need a reasonable accommodation, please contact The City Clerk Office, 150 West Jefferson Street, Joliet, Illinois 60432 at (815) 724-3780. Live, online streaming of Regular City Council and Pre-Council meetings is now available at [www.joliet.gov](http://www.joliet.gov). Videos and agenda packets can be accessed by clicking on the Meetings & Agendas link at the center of the home page for "Joliet City Council E-Agenda & Streaming Video." The new page includes archived footage and interactive agendas available for the public to view at their convenience.