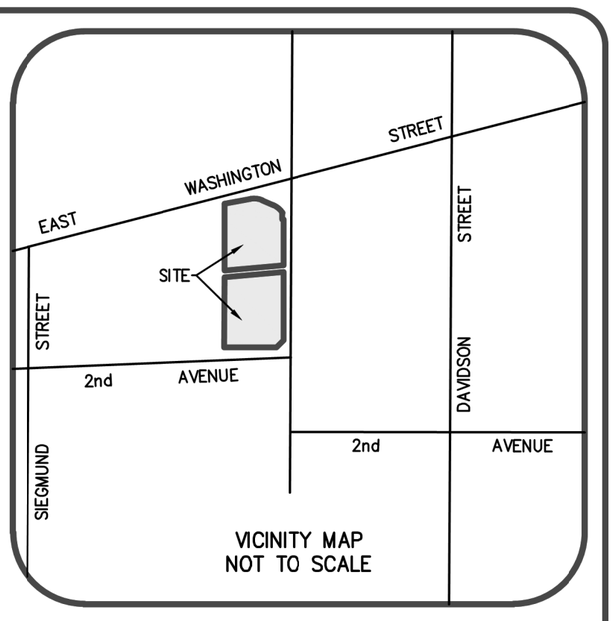
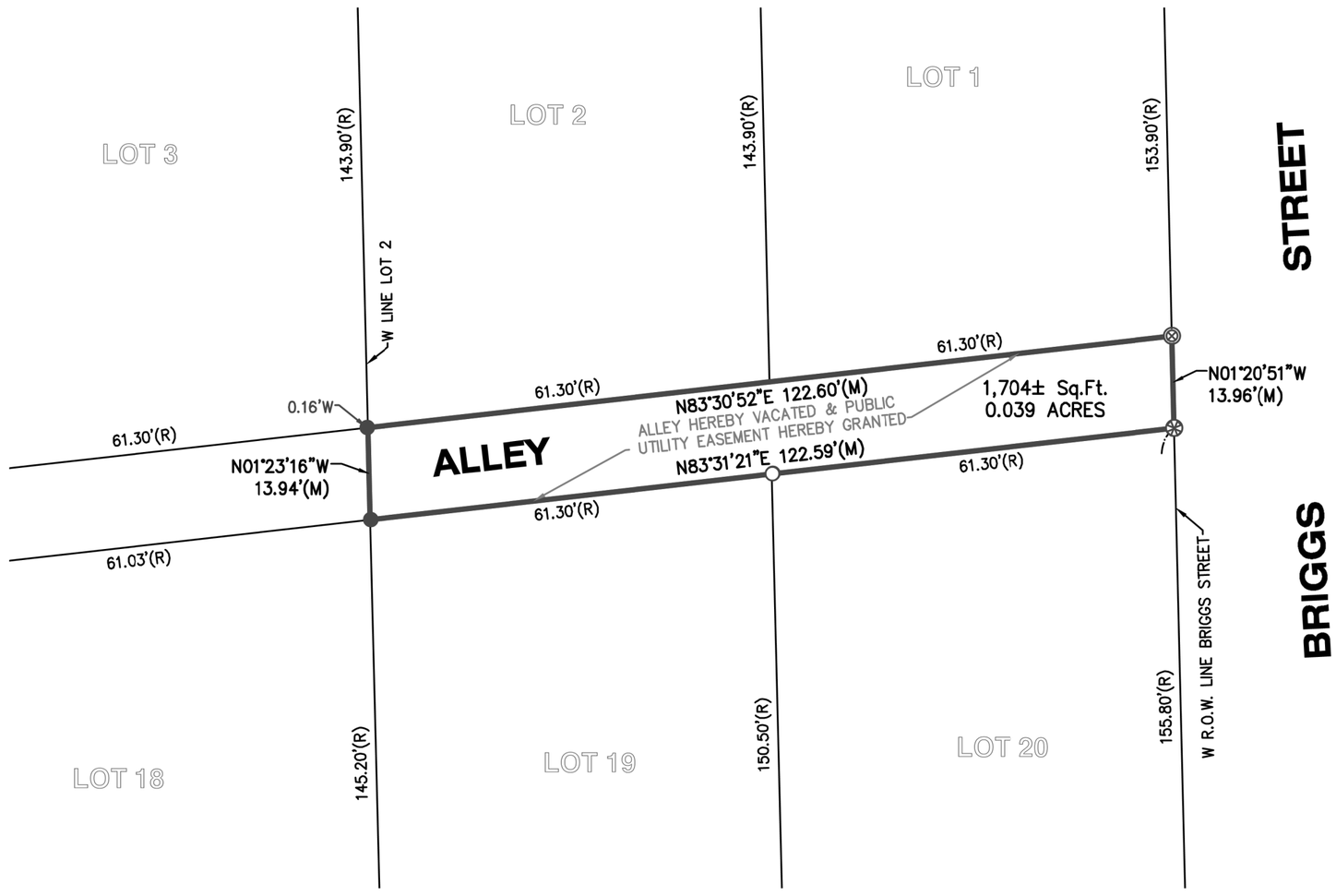
**Vanderstappen**
Land Surveying, Inc.
www.vandersinc.com
1316 N. Madison St.
Woodstock, Illinois 60098
ph. 815-337-8310 fax 815-337-8314
*"Always faithful to the property line"*

# PLAT OF VACATION

That part of the Alley lying South of the South of Lots 1 and 2, lying Easterly of the Southerly extension of the West line of Lot 2, and lying West of the West right-of-way line of Briggs Street in Mary Hupperich's Subdivision, being a Subdivision being part of the East Half of the East Half of the Northeast Quarter of Section 14, Township 35 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded April 20, 1905 as Document No. 232366, in Will County, Illinois.




**UTILITY COMPANIES CERTIFICATE**

STATE OF ILLINOIS )
) SS
COUNTY OF _____ )

We, ComEd an Exelon Company, NICOR Gas Company and Comcast Cable Communications, by our signatures hereon acknowledge that we have received a copy of this Plat and we hereby consent to the recording of said Plat of Vacation as prepared.

ComEd an Exelon Company

By: _____

Date: _____

NICOR Gas Company

By: _____

Dated: _____

AT & T Illinois

By: _____

Date: _____

Comcast Cable Communications

By: _____

Dated: _____

**CITY COUNCIL CERTIFICATE**

STATE OF ILLINOIS )
) S.S.
COUNTY OF WILL )

I,_____, Mayor or the City of Joliet, Illinois do certify that on this

_____ day of _____, 20__ A.D., this Plat of Vacation was duly approved by the Council of the City of Joliet, Illinois.

_____ _____ _____
Mayor City Clerk

**CITY ENGINEER'S CERTIFICATE**

STATE OF ILLINOIS )
) S.S.
COUNTY OF WILL )

I, _____, City Engineer of the City of Joliet, do hereby certify that this plat meets all of the requirements of City ordinances.

This ___ day of _____, 20__ A.D.

_____
City Engineer

**RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )
) S.S.
COUNTY OF WILL )

This instrument filed for record in the Recorder's Office of Will County, Illinois,

on this _____ day of _____, 20__ A.D.

at _____ o'clock_____M. and recorded as

Document Number_____

_____
Will County Recorder

** P.I.N.:
30-07-14-207-009;
30-07-14-207-010;
30-07-14-207-019;
30-07-14-207-020

**PUBLIC UTILITY EASEMENT PROVISION**

An easement for serving the subdivision and other property with electric and communications services is hereby reserved for and granted to:
Commonwealth Edison Company,
Cable Television Company or Franchises
and
Illinois Bell Telephone Company dba AT&T, Grantees,

their respective licensees, successors and assigns jointly and severally, to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to time, poles, guys, anchors, wires, cables, conduits, manholes, transformers, pedestals, equipment cabinets or other facilities used in connection with overhead and underground transmission and distribution of electricity, communications, sounds and signals in, over, under, across, along and upon the surface of the property shown within the dashed or dotted lines (or similar designation) on the plat and marked "Easement", "Utility Easement", "Public Utility Easement", "P.U.E" (or similar designation), the property designated in the Declaration of Condominium and/or on this plat as "Common Elements", and the property designated on the plat as "common area or areas", and the property designated on the plat for streets and alleys, whether public or private, together with the rights to install required service connections over or under the surface of each lot and common area or areas to serve improvements thereon, or on adjacent lots, and common area or areas, the right to cut, trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over Grantees' facilities or in, upon or over the property within the dashed or dotted lines (or similar designation) marked "Easement", "Utility Easement", "Public Utility Easement", "P.U.E" (or similar designation) without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

The term "Common Elements" shall have the meaning set forth for such term in the "Condominium Property Act", Chapter 765 ILCS 605/2(c), as amended from time to time.

The term "common area or areas" is defined as a lot, parcel or area of real property, the beneficial use and enjoyment of which is reserved in whole or as an appurtenance to the separately owned lots, parcels or areas within the planned development, even though such be otherwise designated on the plat by terms such as "outlots", "common elements", "open space", "open area", "common ground", "parking" and "common area". The term "common area or areas", and "Common Elements" include real property surfaced with interior driveways and walkways, but excludes real property physically occupied by a building, Service Business District or structures such as a pool , retention pond or mechanical equipment.

Relocation of facilities will be done by Grantees at cost of the Grantor/Lot Owner, upon written request.

REVISED 10/02/2025 PER VILLAGE COMMENTS (TVA)

**STATE OF ILLINOIS )**
**) S.S.**
**COUNTY OF McHENRY)**

**I hereby state that we have platted the premises above described, and that the plat hereon is a true representation of the said description.**

**This is not a Boundary Survey**

**Dated at Woodstock, McHenry County, Illinois 8/8 A.D., 20 25.**

**Vanderstappen Land Surveying, Inc..**
**Design Firm No. 184-002792**

**By:** _____
**Illinois Professional Land Surveyor No.**

| LEGEND | |
|---|---|
| ● | FOUND IRON BAR |
| ○ | FOUND IRON PIPE |
| ⊗ | FOUND MAG NAIL |
| ⊛ | SET CROSS |
| ◉ | SET IRON BAR |
| ⊗ | SET MAG NAIL |
| (M) | MEASURE |
| (R) | RECORD |

20' 0' 20' 40'
SCALE: 1" = 20'

N

**CLIENT:** CE, LTD.
**DRAWN BY:** JGK **CHECKED BY:** TVA
**SCALE:** 1"=20' **SEC.** 14 **T.** 35 **R.** 10 **E.**
**BASIS OF BEARING:** IL EAST ZONE NAD83 (2011)
**P.I.N.:** **
**JOB NO.:** 250255 **I.D.** PVA
**FIELDWORK COMP.:** N/A **BK.** ____ **PG.** ____
ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: _____

Y:\PLATS\2025\0200-0399\250255_V-250255\250255-A-PVA-GRID.dwg-Layout1-10/2/2025 3:06 PM