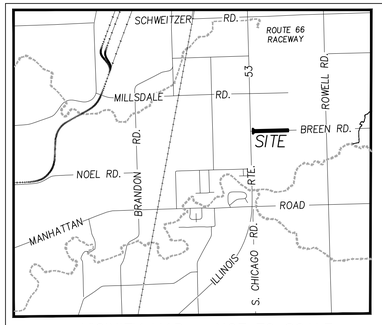
PLAT OF VACATION

(FOR ROADWAY PURPOSES)

OF

THAT PART OF THE NORTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS, BEING BOUNDED AS FOLLOWS:

*COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE NORTH 88 DEGREES 34 MINUTES 44 SECONDS EAST (BASIS OF BEARINGS – ILLINOIS STATE PLANE COORDINATES EAST ZONE (NAD83)) ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER SECTION 85.99 FEET TO THE **POINT OF BEGINNING** OF THIS DESCRIPTION, SAID POINT LYING ON THE SOUTHERLY PROJECTION OF AN EASTERN LINE OF THE AREA DEDICATED FOR THE PURPOSE OF A PUBLIC HIGHWAY TO THE STATE OF ILLINOIS DEPARTMENT OF PUBLIC WORKS AND BUILDINGS AND DESCRIBED AS PARCEL NO. 1 IN BOOK 927, PAGE 101 AS DOCUMENT 557865, ALSO DESCRIBED AS PARCEL NO. 1 IN BOOK 928, PAGE 205 AS DOCUMENT 570782 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE NORTH 01 DEGREES 24 MINUTES 31 SECONDS WEST ALONG SAID SOUTHERLY PROJECTION LINE 83.00 FEET TO A CORNER OF SAID PARCEL 1; THENCE SOUTH 46 DEGREES 24 MINUTES 54 SECONDS EAST ALONG THE NORTHEASTERN LINE OF SAID PARCEL 1 A DISTANCE OF 70.70 FEET TO THE SOUTHEASTERN CORNER OF SAID PARCEL 1; THENCE NORTH 88 DEGREES 34 MINUTES 44 SECONDS EAST PARALLEL WITH AND 33 FEET NORTHERLY OF (MEASURED PERPENDICULAR TO) THE SOUTH LINE OF SAID NORTHWEST QUARTER SECTION 1068.01 FEET TO A POINT ON THE WESTERN LINE OF THE 3.006 ACRE TRACT DESCRIBED IN DOCUMENT R2004–089553 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE SOUTH 01 DEGREES 25 MINUTES 16 SECONDS EAST ALONG THE WESTERN LINE OF SAID 3.006 ACRE TRACT AND ITS SOUTHERLY EXTENSION 66.00 FEET TO A POINT LYING 33 FEET SOUTHERLY OF (MEASURED PERPENDICULAR TO) THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE SOUTH 88 DEGREES 34 MINUTES 44 SECONDS WEST PARALLEL WITH AND 33 FEET SOUTHERLY OF (MEASURED PERPENDICULAR TO) THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10 A DISTANCE OF 1068.02 FEET TO THE NORTHEASTERN CORNER OF THE AREA DEDICATED FOR THE PURPOSE OF A PUBLIC HIGHWAY TO THE STATE OF ILLINOIS DEPARTMENT OF PUBLIC WORKS AND BUILDINGS AND DESCRIBED AS PARCEL NO. 2 IN BOOK 927, PAGE 101 AS DOCUMENT 557865, ALSO DESCRIBED AS PARCEL NO. 2 IN BOOK 928, PAGE 205 AS DOCUMENT 570782 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE SOUTH 43 DEGREES 35 MINUTES 06 SECONDS WEST ALONG THE SOUTHEASTERN LINE OF SAID PARCEL 2 A DISTANCE OF 70.72 FEET TO A CORNER OF SAID PARCEL 2; THENCE NORTH 01 DEGREES 24 MINUTES 31 SECONDS WEST ALONG THE NORTHERLY PROJECTION OF AN EASTERN LINE OF SAID PARCEL 2 A DISTANCE OF 83.00 FEET TO THE **POINT OF BEGINNING**, CONTAINING 76,289 SQUARE FEET OR 1.751 ACRES, MORE OR LESS.*



VICINITY MAP – NOT TO SCALE

N

0 25' 50' 100'

Scale 1" = 50'

BASIS OF BEARINGS

ILLINOIS STATE PLANE
EAST ZONE (NAD 83)
BROUGHT UP TO GROUND COORDINATES

PARCEL INDEX NUMBER:
10–11–10–100–010–0000

3.006 ACRE TRACT
DOC. NO. R2004–089553
PARCEL INDEX NUMBER:
10–11–10–100–008–0000

LOT 10
THIRD COAST INTERMODAL
HUB 1 – UNIT 1
DOC. NO. R2023–037601

ILLINOIS ROUTE 53

I.D.O.T. RIGHT OF WAY PER BOOK 927, PAGE 89, DOC. NO. 557862

TRANSIT LINE FOR ROUTE 53

I.D.O.T. RIGHT OF WAY PER PARCEL 1 IN BOOK 927, PAGE 101, DOC. NO. 557865 AND PARCEL 1 IN BOOK 928, PAGE 205, DOC. NO. 570782

ELECTRIC MANHOLE

APPROXIMATE LOCATION OF 12" D.I.P. WATERMAIN PER CITY OF JOLIET

APPROXIMATE LOCATION OF 10" D.I.P. WATERMAIN PER CITY OF JOLIET

N01°24'31"W
83.00'

POINT OF BEGINNING

T 34 N
R 9 10 E
9 10

TELEPHONE MANHOLE

N88°34'44"E
85.99'

LIGHT POLE WITH LIGHT MAST

S46°24'54"E
70.70'

SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 10–34–10

N88°34'44"E 1,068.01'

33'

33'

33'

33'

S01°25'16"E
66.00'

S88°34'44"W 1,068.02'

S43°35'06"W
70.72'

NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 10–34–10

BREEN ROAD HEREBY VACATED

PARCEL INDEX NUMBER:
10–11–10–300–001–0000

N01°24'31"W
83.00'

LOT 2
THIRD COAST INTERMODAL
HUB 1 – UNIT 1
DOC. NO. R2023–037601

I.D.O.T. RIGHT OF WAY PER BOOK 927, PAGE 83, DOC. NO. 557860

WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 10–34–10

I.D.O.T. RIGHT OF WAY PER PARCEL 2 IN BOOK 927, PAGE 101, DOC. NO. 557865 AND PARCEL 2 IN BOOK 928, PAGE 205, DOC. NO. 570782

APPROXIMATE LOCATION UNDERGROUND OIL PIPELINE BASED ON FIELD MARKERS

ELECTRIC MANHOLE

APPROXIMATE LOCATION OF 2" GAS MAIN PER NICOR GAS MAPS J27092
DATE UPDATED 10/3/2019, J27101
DATE UPDATED 7/18/2017 & J27103
DATE UPDATED 08/07/2011

LEGEND

- FIRE HYDRANT
- LIGHT POLE (MAST ARM)
- POWER POLE
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- ELECTRIC MANHOLE

ABBREVIATIONS:

DIP	DUCTILE CAST IRON PIPE
DOC.	DOCUMENT
NO.	NUMBER

- OHE OHE — OVERHEAD ELECTRIC LINE
- G G — UNDERGROUND GAS MAIN
- P P — UNDERGROUND OIL PIPELINE
- W W — UNDERGROUND WATER MAIN

JACOB & HEFNER ASSOCIATES
1333 Butterfield Road, Suite 300, Downers Grove, IL 60515
PHONE: (630) 652-4600, FAX: (630) 652-4601
www.jacobandhefner.com
Illinois Professional Design Firm
License No. 184-003073 Exp. 4/30/27

REVISED: 03–10–26 – PER CITY COMMENTS

Survey No.:	F345m
Ordered By.:	NORTHPOINT DEVELOPMENT
Description:	PLAT OF ROADWAY VACATION
Date Prepared:	FEBRUARY 23, 2026
Scale: 1" = 50'	Field Work: N/A; Prepared By: TGW / CED

N:\F345\F345m\SURVEY\VACATION\F345m Vacation Breen Rd.DWG

PLAT OF VACATION

(FOR ROADWAY PURPOSES)

OF

THAT PART OF THE NORTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS, BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE NORTH 88 DEGREES 34 MINUTES 44 SECONDS EAST (BASIS OF BEARINGS – ILLINOIS STATE PLANE COORDINATES EAST ZONE (NAD83)) ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER SECTION 85.99 FEET TO THE ***POINT OF BEGINNING*** *OF THIS DESCRIPTION, SAID POINT LYING ON THE SOUTHERLY PROJECTION OF AN EASTERN LINE OF THE AREA DEDICATED FOR THE PURPOSE OF A PUBLIC HIGHWAY TO THE STATE OF ILLINOIS DEPARTMENT OF PUBLIC WORKS AND BUILDINGS AND DESCRIBED AS PARCEL NO. 1 IN BOOK 927, PAGE 101 AS DOCUMENT 557865, ALSO DESCRIBED AS PARCEL NO. 1 IN BOOK 928, PAGE 205 AS DOCUMENT 570782 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE NORTH 01 DEGREES 24 MINUTES 31 SECONDS WEST ALONG SAID SOUTHERLY PROJECTION LINE 83.00 FEET TO A CORNER OF SAID PARCEL 1; THENCE SOUTH 46 DEGREES 24 MINUTES 54 SECONDS EAST ALONG THE NORTHEASTERN LINE OF SAID PARCEL 1 A DISTANCE OF 70.70 FEET TO THE SOUTHEASTERN CORNER OF SAID PARCEL 1; THENCE NORTH 88 DEGREES 34 MINUTES 44 SECONDS EAST PARALLEL WITH AND 33 FEET NORTHERLY OF (MEASURED PERPENDICULAR TO) THE SOUTH LINE OF SAID NORTHWEST QUARTER SECTION 1068.01 FEET TO A POINT ON THE WESTERN LINE OF THE 3.006 ACRE TRACT DESCRIBED IN DOCUMENT R2004–089553 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE SOUTH 01 DEGREES 25 MINUTES 16 SECONDS EAST ALONG THE WESTERN LINE OF SAID 3.006 ACRE TRACT AND ITS SOUTHERLY EXTENSION 66.00 FEET TO A POINT LYING 33 FEET SOUTHERLY OF (MEASURED PERPENDICULAR TO) THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE SOUTH 88 DEGREES 34 MINUTES 44 SECONDS WEST PARALLEL WITH AND 33 FEET SOUTHERLY OF (MEASURED PERPENDICULAR TO) THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10 A DISTANCE OF 1068.02 FEET TO THE NORTHEASTERN CORNER OF THE AREA DEDICATED FOR THE PURPOSE OF A PUBLIC HIGHWAY TO THE STATE OF ILLINOIS DEPARTMENT OF PUBLIC WORKS AND BUILDINGS AND DESCRIBED AS PARCEL NO. 2 IN BOOK 927, PAGE 101 AS DOCUMENT 557865, ALSO DESCRIBED AS PARCEL NO. 2 IN BOOK 928, PAGE 205 AS DOCUMENT 570782 IN THE OFFICE OF THE WILL COUNTY RECORDER; THENCE SOUTH 43 DEGREES 35 MINUTES 06 SECONDS WEST ALONG THE SOUTHEASTERN LINE OF SAID PARCEL 2 A DISTANCE OF 70.72 FEET TO A CORNER OF SAID PARCEL 2; THENCE NORTH 01 DEGREES 24 MINUTES 31 SECONDS WEST ALONG THE NORTHERLY PROJECTION OF AN EASTERN LINE OF SAID PARCEL 2 A DISTANCE OF 83.00 FEET TO THE* ***POINT OF BEGINNING****, CONTAINING 76,289 SQUARE FEET OR 1.751 ACRES, MORE OR LESS.*

CERTIFICATE OF CITY COUNCIL

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

This is to certify that the attached plat was approved by the Mayor and City Council of the City of Joliet, Will County, Illinois,

on this _____ day of _____, 2026.

By: _____ Attest: _____

_____ _____

Mayor
(PLEASE SIGN & PRINT)

City Clerk
(PLEASE SIGN & PRINT)

CERTIFICATE OF CITY PUBLIC UTILITIES

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

This is to certify that the attached plat was approved by the Department of Public Utilities of the City of Joliet, Will County, Illinois,

on this _____ day of _____, 2026.

By: _____

_____

Director
(PLEASE SIGN & PRINT)

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS INSTRUMENT NO. _____
WAS FILED FOR RECORD IN THE RECORDER'S OF WILL COUNTY, AFORESAID ON

THE _____ DAY OF _____, 2026

AT _____ O'CLOCK _____. M.

_____

WILL COUNTY RECORDER

CERTIFICATE OF CITY PUBLIC WORKS

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

This is to certify that the attached plat was approved by the Department of Public Works of the City of Joliet, Will County, Illinois,

on this _____ day of _____, 2026.

By: _____

_____

Director
(PLEASE SIGN & PRINT)

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, TIMOTHY G. WOLFE, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35–003535, DO HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT OF VACATION FOR THAT PORTION OF BREEN ROAD AS DESCRIBED AND DEPICTED HEREON.

DATED THIS 23rd DAY OF APRIL IN THE YEAR 2026.

TIMOTHY G WOLFE
35–003535
PROFESSIONAL
LAND SURVEYOR
STATE OF ILLINOIS
DOWNERS GROVE

_____

TIMOTHY G. WOLFE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35–003535
JACOB & HEFNER ASSOCIATES
MY LICENSE EXPIRES NOVEMBER 30, 2026

JACOB & HEFNER
ASSOCIATES
1333 Butterfield Road, Suite 300, Downers Grove, IL 60515
PHONE: (630) 652-4600, FAX: (630) 652-4601
www.jacobandhefner.com
Illinois Professional Design Firm
License No. 184-003073 Exp. 4/30/27

REVISED: 04–23–26 – REMOVED CERTS PER IDOT LETTER
REVISED: 03–10–26 – PER CITY COMMENTS

Survey No.:	*F345m*
Ordered By.:	*NORTHPOINT DEVELOPMENT*
Description:	*PLAT OF ROADWAY VACATION*
Date Prepared:	*FEBRUARY 23, 2026*
Scale:	*1" = 50'* — *Field Work:* N/A — *Prepared By:* TGW

I:\F345\F345m\SURVEY\VACATION\F345m Vacation Breen Rd.DWG