



# **City of Joliet**

## **City Council Meeting**

### **Meeting Agenda**

MAYOR TERRY D'ARCY  
MAYOR PRO-TEM COUNCILMAN PAT MUDRON (01/01/2026 - 03/31/2026)  
COUNCILMAN CESAR CARDENAS  
COUNCILMAN JOE CLEMENT  
COUNCILMAN LARRY E. HUG  
COUNCILWOMAN SUZANNA IBARRA  
COUNCILMAN JUAN MORENO  
COUNCILWOMAN JAN HALLUMS QUILLMAN  
COUNCILWOMAN SHERRI REARDON

City Manager - Beth Beatty  
Interim Corporation Counsel - Todd Lenzie  
City Clerk - Lauren O'Hara

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**Tuesday, January 6, 2026**

**6:30 PM**

**City Hall, Council Chambers**

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Citizens who are unable to attend the meeting can email comments in advance of the meeting to [publiccomment@joliet.gov](mailto:publiccomment@joliet.gov).

#### **INVOCATION:**

Father Chris Groh, Chaplain for the Joliet Police and Fire Departments

#### **PLEDGE TO THE FLAG:**

#### **ROLL CALL:**

#### **APPROVAL OF AGENDA:**

#### **CITIZENS TO BE HEARD ON AGENDA ITEMS:**

This section is for anyone wanting to speak regarding agenda items and are allowed a maximum of 4 minutes. It is not a question and answer period and staff, and the City Council do not generally respond to public comments. The City Clerk has a copy of the public speaking procedures; please note, speakers who engage in conduct injurious to the harmony of the Council shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

**COUNCIL COMMITTEE REPORTS:**

Land Use & Economic Development

Public Safety

Public Service

**CONSENT AGENDA:**

Invoices to be Paid

**Attachments:** [Invoice List 01.06.25.pdf](#)  
[Approver Report](#)

Approval of Minutes

**Attachments:** [Pre-Council Meeting Minutes - December 1, 2025.pdf](#)  
[City Council Meeting Minutes - December 2, 2025.pdf](#)  
[Approver Report](#)

Approval of Purchase of One (1) LP35 (Cardiac Monitor) and three (3) LP1000's (AEDs) from Stryker Medical in the Amount of \$59,847.12

**1-26**

**Attachments:** [Stryker Medical Quote January 2026.pdf](#)  
[Approver Report](#)

Approval of Purchase of 110 Additional Sets of Firefighter Turnout Gear from Air One Equipment, Inc. in the Amount of \$398,310.00

**2-26**

**Attachments:** [Approver Report](#)

Approval of the 2026 Rock Salt Purchase Contract with the State of Illinois and Morton Salt Inc. for Bulk Rock Salt at the Average Unit Price of \$67.20 per Ton for a Not to Exceed Amount of \$470,375.00

**3-26**

**Attachments:** [Approver Report](#)

Approval of Purchase of One (1) Elgin Broom Bear Sweeper from Standard Equipment Co. Inc., in the Amount of \$448,690.00

**4-26**

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the 2025 Unleaded Fuel Purchases to Al Warren Oil Company, Inc. in the Amount of \$120,837.00 [5-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the 2025-2026 Sidewalk Maintenance Contract to PT Ferro Construction Co. in the Amount of \$51,004.14 [6-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the 2024 Bituminous Surface Treatment - Contract A to AC Pavement Striping Co., an Increase in the Amount of \$9,421.60 ,and Payment No. 2 & Final in the Amount of \$9,650.00 [7-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 3 for the 2024 Sidewalk / Curb Replacement Project - East Joliet Contract to Davis Concrete Construction Co. in the Amount of \$22,065.40 and Payment No. 4 and Final in the Amount of \$30,936.68 [8-26](#)

**Attachments:** [Approver Report](#)

Approval of Amendment No. 2 for the Phase II Engineering Services for the Farrell Road over Spring Creek Improvement Project - MFT Section No. 21-00542-00-BR to Hutchison Engineering, Inc. in the Amount of \$15,000.00 [9-26](#)

**Attachments:** [Approver Report](#)

Approval of Payments for Contractor Snow Removal Operations for the November 29th - November 30th, 2025 Snowstorm in the Amount of \$135,505.50 [10-26](#)

**Attachments:** [Approver Report](#)

Award of Contract for the 2026 Aluminum Sulfate Purchase to USALCO LLC for the Not-to-Exceed Amount of \$792,805.00 [11-26](#)

**Attachments:** [blank 2026 Joliet IL - USALCO Contract Extension](#)  
[Approver Report](#)

Award of Contract for the 2026 Biosolids Disposal Program to New Era Spreading Inc. in the Amount of \$2,516,550.00 [12-26](#)

**Attachments:** [blank Joliet 2026 Extension Letter](#)  
[Approver Report](#)

Award of Contract for the 2026 Drinking Water Sodium Hypochlorite Purchase to Univar Solutions USA LLC for the Not-to-Exceed Amount of \$467,325.00 [13-26](#)

**Attachments:** [blank Univar-CityOfJoliet2026BleachExt](#)  
[Approver Report](#)

Award of Professional Services Agreement for Water Treatment Residual Rule Compliance Assistance to Duffield Consulting Engineers LTD for the Not-to-Exceed Amount of \$46,284.00 [14-26](#)

**Attachments:** [blank Joliet TENORM Agreement 2026 dld signed](#)  
[Approver Report](#)

Approval of Purchase of One Vehicle Mounted Hydraulic Valve Turning Machine for the Public Utilities Department from E.H. Wachs in the Amount of \$32,794.00 [15-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Railroad Street Water Main Improvements Project on behalf of P.T. Ferro Construction Co. for Adjustments to Project Completion Dates [16-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the Hickory Creek West Water Main Improvements Project to Airy's Inc. for a Deduction in the Amount of (\$559,493.40) and Pay Estimate No. 6 and Final in the Amount of \$1,148,647.82 [17-26](#)

**Attachments:** [Approver Report](#)

Approval of Payment for Emergency Repairs to the Water Main in the Des Plaines River Crossing to Airy's Inc. in the Amount of \$388,881.01 [18-26](#)

**Attachments:** [Approver Report](#)

**AGENDA ITEM:**

Approval of Change Order No. 1 for the Broadway (Theodore to Ruby) Water Main Improvements Project on behalf of Austin Tyler Construction Inc. for Adjustments to Project Completion Dates [20-26](#)

**Attachments:** [Approver Report](#)

Approval of Change Order No. 1 for the North Prairie Water Main Improvements Project on behalf of Austin Tyler Construction Inc. for Adjustments to Project Completion Dates [21-26](#)

**Attachments:** [Approver Report](#)

**LICENSES AND PERMIT APPLICATIONS:**

Issuance of Class “B” Liquor License at 50 E. Jefferson Street - Casa Catrina [23-26](#)

**Attachments:** [CASA CATRINA - 50 E. JEFFERSON STREET - LIQUOR FINDINGS REPORT.pdf](#)  
[Approver Report](#)

Issuance of Class D Liquor License at 800 N. Raynor Avenue - Sharks Fish & Chicken [24-26](#)

**Attachments:** [SHARKS FISH & CHICKEN - 800 N. RAYNOR AVENUE - LIQUOR HEARING FINDINGS.pdf](#)  
[Approver Report](#)

Issuance of Class D Liquor License at 325 S. Larkin Avenue - Sharks Fish & Chicken [25-26](#)

**Attachments:** [SHARKS FISH & CHICKEN - 325 S. LARKIN AVENUE - LIQUOR HEARING FINDINGS.pdf](#)  
[Approver Report](#)

**PUBLIC HEARINGS:**

All evidence and testimony will be presented under oath. The petitioner will be allowed to present first. After the petitioner is completed, interested parties will be allowed to present evidence and/or cross examine the petitioner. As this hearing is legislative in nature and not administrative, an interested party shall be defined as someone who either owns property within 600 feet of the proposed development site, or a member or official representative of an affected governmental body; the remainder of those who wish to be heard shall be classified as public speakers. Interested parties will present second. Once the interested parties have completed, public speakers will be heard. These individuals are public speakers, so the applicable public speaking rules shall be in effect: Speakers should try to address all comments to the council as a whole and not to any individual member, repetitive comments are discouraged, total comment time for any one person is 4 minutes, no speaker shall engage in a debate or make direct threats or personal attacks or be uncivil or abusive, disruptive behavior by the members of the public will not be tolerated, and the presiding officer may limit irrelevant, immaterial, or inappropriate comments or statements.

Public Hearing for a Boundary Agreement between the City of Joliet and the Village of Elwood [27-26](#)

**Attachments:** [Approver Report](#)

## **ORDINANCES AND RESOLUTIONS:**

### **ORDINANCES:**

Ordinances Associated with Briggs Street Subdivision:

**29-26**

Ordinance Approving a Preliminary Plat of Briggs Street Subdivision (P-5-25)

Ordinance Approving the Vacation of an Approximately 14-Foot by 123-Foot Portion of Public Alley South of 101 S. Briggs Street (V-5-25)

Ordinance Approving the Reclassification of a Portion of 113 S. Briggs Street and 1521 Second Avenue from R-2 (Single-Family Residential) to B-1 (Neighborhood Business) Zoning (Z-1-25)

**Attachments:** [Ordinance - Preliminary Plat Briggs St Sub.docx](#)  
[Preliminary Plat of Briggs Street Sub P-5-25 Redacted.pdf](#)  
[Ordinance - Alley Vacation Briggs St Sub.docx](#)  
[Plat of Vacation V-5-25.pdf](#)  
[Ordinance - Zoning Reclassification Briggs St.docx](#)  
[Zoning Reclassification Exhibit Z-1-25.pdf](#)  
[Site Plan and Exhibits P-5-25.pdf](#)  
[Drive Thru Exhibit approved 10-07-25.pdf](#)  
[Elevations and Floor Plan - Briggs Dunkin.pdf](#)  
[Appraisal Report V-5-25 Redacted.pdf](#)  
[Plan Commission Staff Report Packet P-5-25 V-5-25 Z-1-25 Redacted.pdf](#)  
[Plan Commission Minutes 10-16-25.pdf](#)  
[Approver Report](#)

Ordinance Approving an Intergovernmental Cooperative Planning and Boundary Agreement Between the Village of Elwood and the City of Joliet

**30-26**

**Attachments:** [Ord - Boundary Line Agreement - Elwood and Joliet.docx](#)  
[Exhibit A - Boundary Line Agreement - Elwood and Joliet .docx](#)  
[Attachment A - Map.pdf](#)  
[Attachment B - Legal Description.docx](#)  
[Approver Report](#)

## RESOLUTIONS:

Resolution Authorizing the Execution of an Intergovernmental Agreement Between the City of Joliet and Will County

[32-26](#)

**Attachments:** [2025 Will County IGA.doc](#)  
[Resolution.docx](#)  
[Approver Report](#)

Resolution Appropriating Supplemental Motor Fuel Tax Funds for Amendment No. 2 to the Phase II Engineering Services for the Farrell Road Bridge over Spring Creek Improvement Project - MFT Section No. 21-00542-00-BR

[33-26](#)

**Attachments:** [Resolution](#)  
[Approver Report](#)

## **CITY MANAGER:**

## **PUBLIC COMMENTS:**

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## **MAYOR AND COUNCIL COMMENTS:**

## **ADJOURNMENT:**

This meeting will be held in an accessible location. If you need a reasonable accommodation, please contact The City Clerk Office, 150 West Jefferson Street, Joliet, Illinois 60432 at (815) 724-3780. Live, online streaming of Regular City Council and Pre-Council meetings is now available at [www.joliet.gov](http://www.joliet.gov). Videos and agenda packets can be accessed by clicking on the Meetings & Agendas link at the center of the home page for "Joliet City Council E-Agenda & Streaming Video." The new page includes archived footage and interactive agendas available for the public to view at their convenience.