

| 1. CLG Admi    | <u>mistration</u>                                     |
|----------------|---|
| * 1. Certified | d Local Government:                                   |
| * 2. Complet   | ted by:   |
|                |   |
| * 3. Period o  | of Review:  |
|                |   |
| 4. List of c   | current commission members and their email addresses: |
| 1              |   |
| 2              |   |
| 3              |   |
| 4              |   |
| 5              |   |
| 6              |   |
| 7              |   |
| 8              |   |
| 9              |   |
|                |   |
|                |   |
|                |   |
|                |   |

| 5. CLG Administration                                 |  |                                  |
|---|--|----------------------------------|
| Local Ordinance is                                    | Yes  | No                               |
| enforced:   | <b>\$</b>                                  | <b>\$</b>                        |
| A qualified commission of members has been appointed: | •  | •                                |
| Copies of commission minutes are sent to the SHPO:    | •  | •                                |
| Comments:   |  |                                  |
|   |  |                                  |
|   |  |                                  |
|   |  |                                  |
| 6. Number of times th                                 | e commission has met during the past 1     | 2 months:                        |
|   |  |                                  |
|   |  |                                  |
| 7. Number of reviews                                  | of building and demolition permits cond    | ucted during the past 12 months: |
|   |  |                                  |
|   |  |                                  |
| O Number of decision                                  | a connected in the most year.              |                                  |
| 8. Number of decision                                 | s appealed in the past year:               | _                                |
|   |  |                                  |
|   |  | -                                |
| 9. Number of project of                               | denials:                                   |                                  |
|   |  | 7                                |
|   |  |                                  |
|   |  |                                  |
| 10. Average amount o                                  | f time to close-out a Certificate of Appro | priateness:                      |
|   |  |                                  |
|   |  |                                  |
| 11 I ink to all narts of                              | ordinance relating to landmark designat    | tion and review process:         |
|   | ordinarioe relating to failumant designat  | ion and review process.          |
| 1   |  |                                  |
| 2   |  |                                  |
| L   |  |                                  |
| 3   |  |                                  |
| _   |  |                                  |
| 12. Any comments or                                   | additional information about CLG admin     | istration duties:                |
|   |  | 7                                |
|   |  |                                  |
|   |  |                                  |
|   |  |                                  |



# 2. Survey and National Register of Historic Places

| 13. CLG review and comments of National Register nominations sent to SHPO within 60 day comment period? |
|---|
| Yes   |
| ○ No  |
| Not applicable (no nominations to review within this evaluation period)                                 |
| Comments:   |
|   |
|   |
| 14. Number of properties added to the state survey this past year:                                      |
|   |
| 15. Number of local landmarks designated (total):   |
|   |
| 16. Number of local landmarks added this past year:   |
| 25. Wallisof of look landmarks added this past year.  |
|   |
| 17. How many parcels in the community contain locally landmarked properties?                            |
|   |
| 18. Total number of parcels in your community:  |
|   |
|   |



#### 3. Public Participation

| Yes                 |                 |                  |                 |               |  |
|---------------------|-----------------|------------------|-----------------|---------------|--|
| No                  |                 |                  |                 |               |  |
| Comments:           |                 |                  |                 |               |  |
|                     |                 |                  |                 |               |  |
|                     |                 |                  | _               |               |  |
| 20. Commission min  | utes are access | ible to the publ | ic:             |               |  |
| Yes                 |                 |                  |                 |               |  |
| No                  |                 |                  |                 |               |  |
| Comments:           |                 |                  |                 |               |  |
|                     |                 |                  |                 |               |  |
|                     |                 |                  |                 |               |  |
|                     |                 |                  |                 |               |  |
| 21. Open meetings a | re conducted:   |                  |                 |               |  |
| 21. Open meetings a | re conducted:   |                  |                 |               |  |
| _                   | re conducted:   |                  |                 |               |  |
| Yes                 | re conducted:   |                  |                 |               |  |
| Yes No              | re conducted:   |                  |                 |               |  |
| Yes No              | are conducted:  |                  |                 |               |  |
| Yes No              |                 | signations are   | notified for pu | olic hearing: |  |
| Yes No Comments:    |                 | signations are   | notified for pu | olic hearing: |  |



# 4. Education and Training Activities

| ng the past 12 months |
|-----------------------|
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