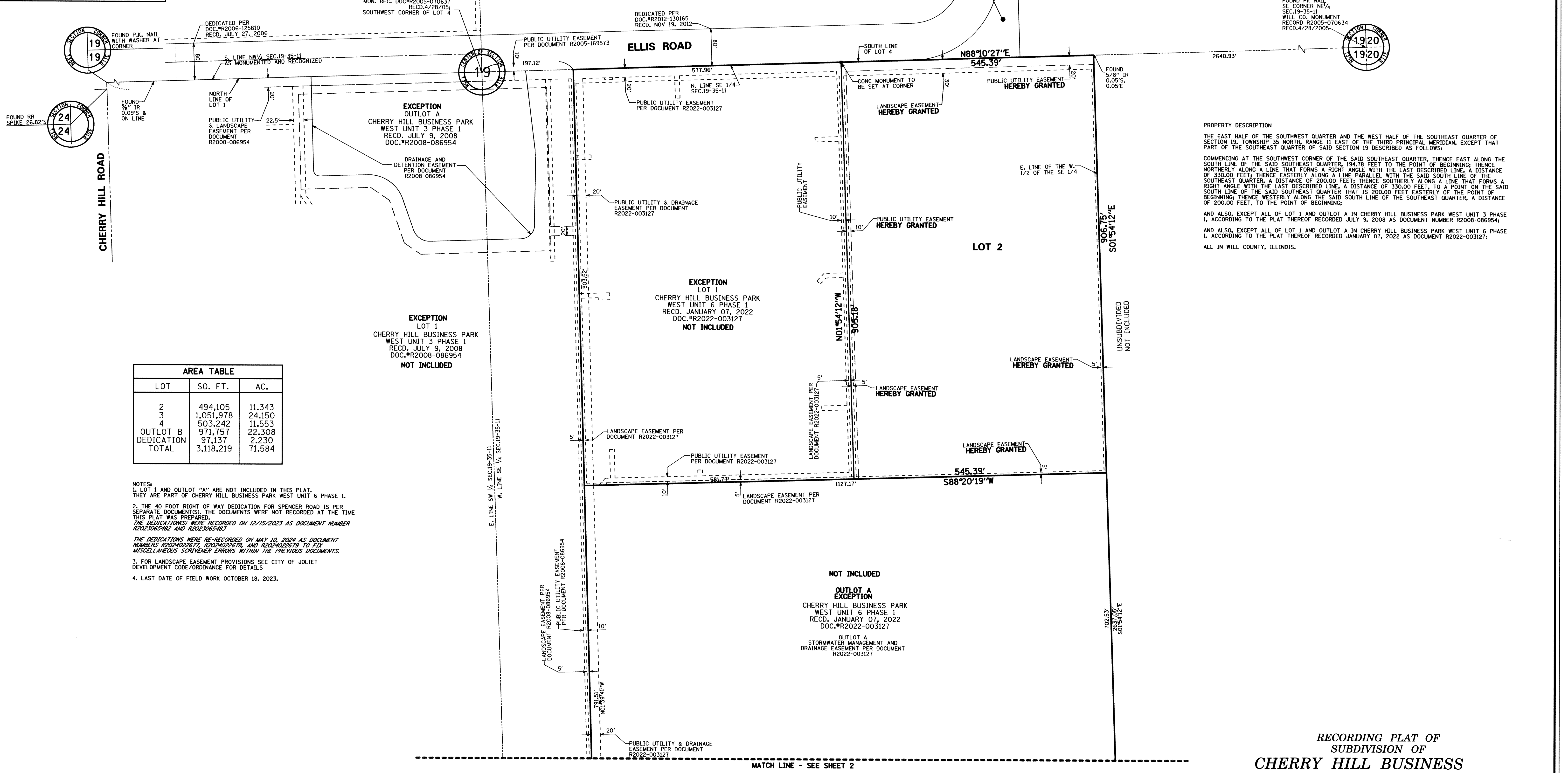
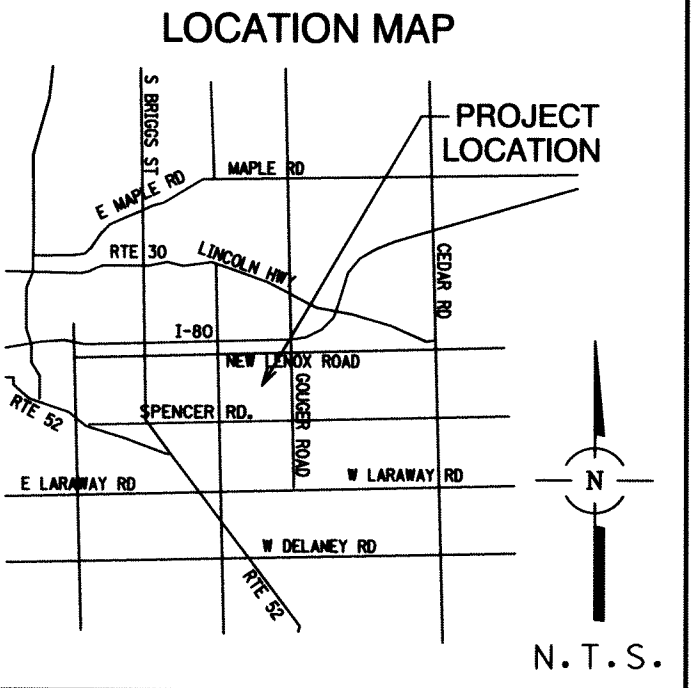


BASIS OF BEARINGS:
 TRUE NORTH BASED ON
 GPS OBSERVATION ILL
 EAST ZONE-1201
 IR = IRON ROD
 IP = IRON PIPE
 (M) = MEASURED
 (R) = RECORD

RECORDING PLAT OF SUBDIVISION OF CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2

BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.



AREA TABLE		
LOT	SQ. FT.	AC.
2	494,105	11.343
3	1,051,978	24.150
4	503,242	11.553
OUTLOT B	971,757	22.308
DEDICATION	97,137	2.230
TOTAL	3,118,219	71.584

NOTES:
 1. LOT 1 AND OUTLOT "A" ARE NOT INCLUDED IN THIS PLAT. THEY ARE PART OF CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 1.
 2. THE 40 FOOT RIGHT OF WAY DEDICATION FOR SPENCER ROAD IS PER SEPARATE DOCUMENT(S). THE DOCUMENTS WERE NOT RECORDED AT THE TIME THIS PLAT WAS PREPARED. THE DEDICATIONS WERE RECORDED ON 12/15/2023 AS DOCUMENT NUMBER R202306548E AND R202306548I.
 THE DEDICATIONS WERE RE-RECORDED ON MAY 10, 2024 AS DOCUMENT NUMBERS R202402257E, R202402257I, AND R202402257J TO FIX MISCELLANEOUS SCRIVENER ERRORS WITHIN THE PREVIOUS DOCUMENTS.
 3. FOR LANDSCAPE EASEMENT PROVISIONS SEE CITY OF JOLIET DEVELOPMENT CODE/ORDINANCE FOR DETAILS
 4. LAST DATE OF FIELD WORK OCTOBER 18, 2023.

PROPERTY DESCRIPTION
 THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 19 DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER, 194.78 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY ALONG A LINE THAT FORMS A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, A DISTANCE OF 330.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET; THENCE SOUTHERLY ALONG A LINE THAT FORMS A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, A DISTANCE OF 330.00 FEET; TO A POINT ON THE SAID SOUTH LINE OF THE SAID SOUTHWEST QUARTER THAT IS 200.00 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE SAID SOUTH LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET, TO THE POINT OF BEGINNING;
 AND ALSO, EXCEPT ALL OF LOT 1 AND OUTLOT A IN CHERRY HILL BUSINESS PARK WEST UNIT 3 PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 2008 AS DOCUMENT NUMBER R2008-086954;
 AND ALSO, EXCEPT ALL OF LOT 1 AND OUTLOT A IN CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 07, 2022 AS DOCUMENT R2022-003127;
 ALL IN WILL COUNTY, ILLINOIS.

PREPARED FOR:
 OWNER/DEVELOPER
northern
 NORTHERN BUILDERS, INC.
 5060 RIVER ROAD
 SCHILLER PARK, IL 60176

REVISIONS:	DATE: 12/08/2023
02/12/2024	JOB NO: 3943
03/27/2024	FILENAME: 3943.21
05/17/2024	RECORDING PLAT
	SHEET 1 OF 3

CONSULTING ENGINEERS
 SITE DEVELOPMENT ENGINEERS
 LAND SURVEYORS

SPACECO INC.

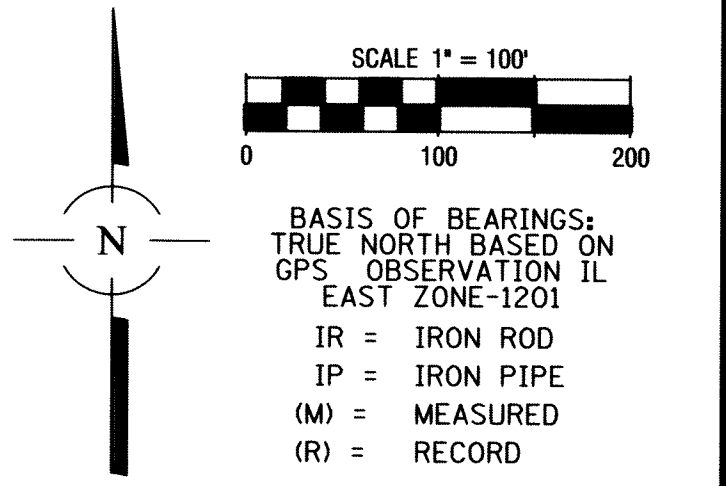
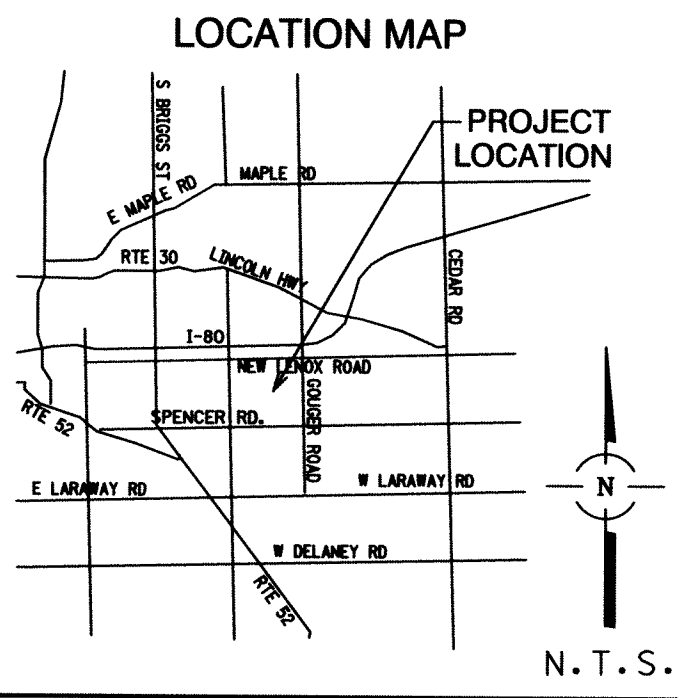
9575 W. Higgins Road, Suite 700
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065

MATCH LINE - SEE SHEET 2

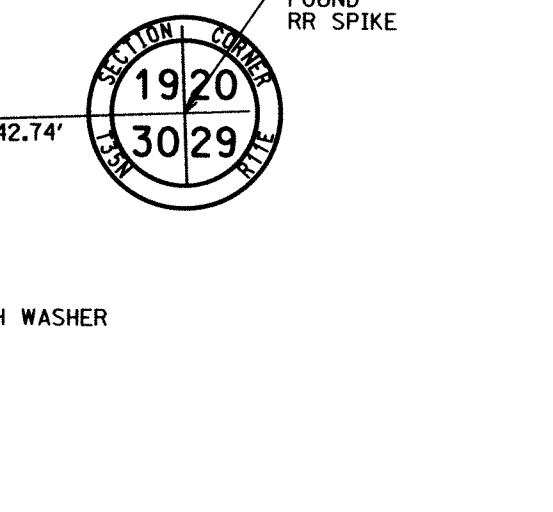
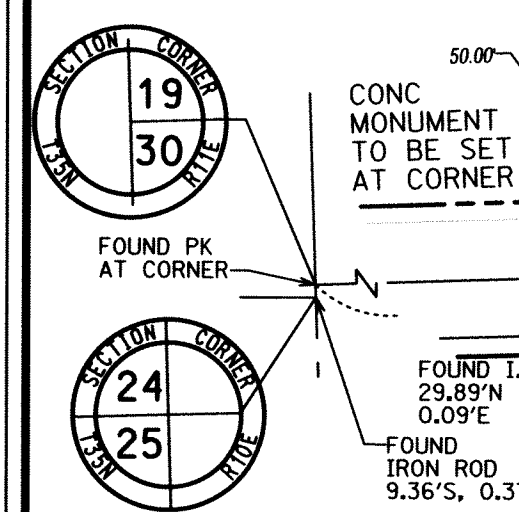
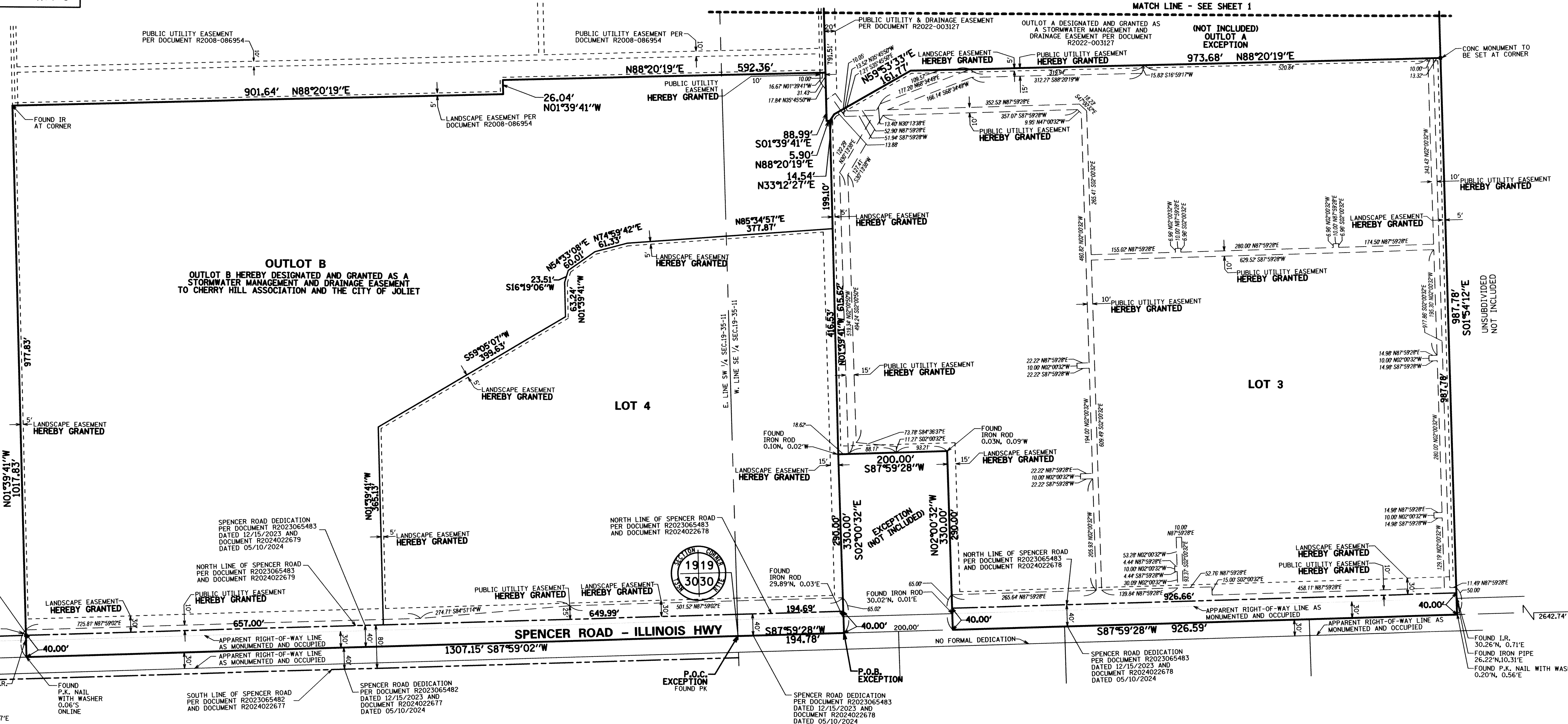
1084

RECORDING PLAT OF SUBDIVISION OF CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2

BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.



EXCEPTION
LOT 1
CHERRY HILL BUSINESS PARK
WEST UNIT 3 PHASE 1
RECD. JULY 9, 2008
DOC.#R2008-086954



PREPARED FOR:
OWNER/DEVELOPER
northern
NORTHERN BUILDERS, INC.
5060 RIVER ROAD
SCHILLER PARK, IL 60176

RECORDING PLAT OF
SUBDIVISION OF
CHERRY HILL BUSINESS
PARK WEST UNIT 6 PHASE 2

REVISIONS:

02/12/2024
03/27/2024
05/17/2024



CONSULTING ENGINEERS	DATE: 12/08/2023
SITE DEVELOPMENT ENGINEERS	JOB NO: 3943
LAND SURVEYORS	FILENAME: 3943.21
	RECORDING PLAT
	SHEET 2 OF 3

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

RECORDING PLAT OF SUBDIVISION OF CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2

P.L.N. 08-19-400-008

OWNER'S CERTIFICATE - AGILE COLD JOLIET LLC
STATE OF GEORGIA) SS
COUNTY OF COBB)

THIS IS TO CERTIFY THAT AGILE COLD JOLIET LLC IS THE HOLDER OF RECORD TITLE OF A PORTION OF THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE PLATTED AS SHOWN ON THE ANNEXED PLAT FOR THE PURPOSES AND USES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.
WE FURTHER DECLARE THAT THIS PROPERTY IS LOCATED IN HIGH SCHOOL DISTRICT 210 AND ELEMENTARY DISTRICT 122.
DATED THIS 3 DAY OF April, A.D., 2024.
BY: [Signature] TITLE: CFO
BRETT STOVERN, CHIEF FINANCIAL OFFICER
OWNERS ADDRESS
AGILE COLD JOLIET LLC
3820 MANSSELL ROAD, SUITE 200
ALPHARETTA, GEORGIA 30022

BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

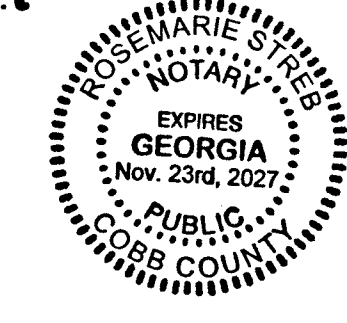
OWNER'S CERTIFICATE - CHERRY HILL SOUTH LLC
STATE OF ILLINOIS) SS
COUNTY OF WILL)
THIS IS TO CERTIFY THAT CHERRY HILL SOUTH LLC IS THE HOLDER OF RECORD TITLE OF A PORTION OF THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE PLATTED AS SHOWN ON THE ANNEXED PLAT FOR THE PURPOSES AND USES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.
WE FURTHER DECLARE THAT THIS PROPERTY IS LOCATED IN HIGH SCHOOL DISTRICT 210 AND ELEMENTARY DISTRICT 122.
DATED THIS 2nd DAY OF April, A.D., 2024.
BY: [Signature] TITLE: Manager
THOMAS D. GRUSECKI, MANAGER
OWNERS ADDRESS
CHERRY HILL SOUTH
C/O NORTHERN BUILDERS, INC.
5060 RIVER ROAD
SCHILLER PARK, IL 60176

COUNTY CLERK CERTIFICATE
STATE OF ILLINOIS) SS
COUNTY OF WILL)
I, Lauren Staley Ferry, COUNTY CLERK FOR THE COUNTY OF WILL, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO UNPAID TAXES OUTSTANDING AGAINST THE PROPERTY DESCRIBED IN THIS PLAT.
DATED THIS 2nd DAY OF May, A.D., 2024.
[Signature]
COUNTY CLERK



NOTARY CERTIFICATE

STATE OF GEORGIA) SS
COUNTY OF COBB)
I, Rosemarie Streb
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT BRETT STOVERN, CHIEF FINANCIAL OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL THIS 3 DAY OF April, 2024
BY: [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov. 23, 2027



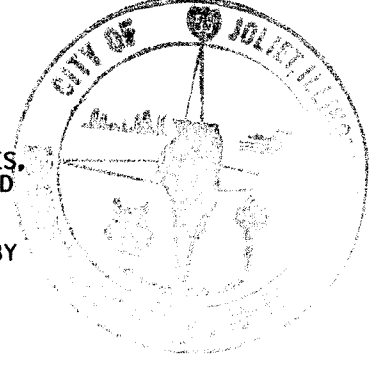
NOTARY CERTIFICATE
STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, Julie A. Stritzel
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THOMAS D. GRUSECKI, MANAGER PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL THIS 2d DAY OF April, 2024
BY: [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/11/2024, 2027



MORTGAGE CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)
CITIZENS BANK, N.A.
AS HOLDER OF THE FOLLOWING MORTGAGE(S) ENCUMBERING THE PROPERTY DESCRIBED HEREIN:
AGREEMENT DATED MARCH 1, 2024 AND RECORDED MARCH 8, 2024.
AS DOCUMENT NO. R2024011325.
HEREBY CONSENTS TO THE EXECUTION OF THE ANNEXED PLAT OF DEDICATION.
SIGNED BY ITS DULY AUTHORIZED OFFICERS ON ITS BEHALF AT CITIZENS BANK ON THIS 3 DAY OF April, 2024.
CITIZENS BANK, N.A.
BY: [Signature]
ITS: VICE PRESIDENT
ADDRESS
CITIZENS BANK, N.A.
ONE CITIZENS BANK PLAZA
PROVIDENCE, RI 02903
ATTN: CONNOR KELLOGG

CITY COUNCIL
STATE OF ILLINOIS) SS
COUNTY OF WILL)
UNDER THE AUTHORITY PROVIDED BY THE ILLINOIS COMPILLED STATUTES, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS, AND ORDINANCE ADOPTED BY THE CITY OF JOLIET, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE CITY OF JOLIET AND MUST BE RECORDED WITHIN 30 DAYS OF THE DATE OF WRITTEN APPROVAL BY THE CITY BOARD, OTHERWISE IT IS NULL AND VOID.
APPROVED BY THE CITY BOARD AT A MEETING HELD:
06218609 - 11/6/2024
MAYOR Terry D'Arcy
CITY CLERK Cristina M. Redero



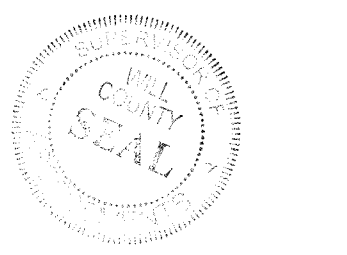
NOTARY CERTIFICATE

STATE OF RHODE ISLAND) SS
COUNTY OF PROVIDENCE)
I, Melissa A. Ferreira
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Melissa A. Ferreira PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL THIS 4th DAY OF April, 2024
BY: [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 2-08, 2026

PLAN COMMISSION
STATE OF ILLINOIS) SS
COUNTY OF WILL)
UNDER THE AUTHORITY PROVIDED BY THE ILLINOIS COMPILLED STATUTES, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS, AND ORDINANCE ADOPTED BY THE CITY OF JOLIET, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE CITY OF JOLIET AND MUST BE RECORDED WITHIN 30 DAYS OF THE DATE OF WRITTEN APPROVAL BY THE CITY BOARD, OTHERWISE IT IS NULL AND VOID.
APPROVED BY THE PLAN COMMISSION AT A MEETING HELD:
November 16, 2023
CHAIRMAN [Signature]
SECRETARY [Signature]
APPROVED BY THE CITY BOARD AT A MEETING HELD:
PRESIDENT
CITY CLERK

TAX MAPPING CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF WILL)
I, Dale D. Buttolta, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT, THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP PAGE # B 19(C + D) AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (P.I.N.) 15-08-19-400-008
DATED THIS 21st DAY OF May, A.D., 2024.
[Signature]
SIGNATURE



CITY COLLECTOR CERTIFICATE
STATE OF ILLINOIS) SS
COUNTY OF WILL)
I, Susan M. Hutten, CITY COLLECTOR OF THE CITY OF JOLIET DO HEREBY CERTIFY THAT I FIND NO UNPAID SPECIAL ASSESSMENTS OUTSTANDING AGAINST THE PROPERTY DESCRIBED IN THE ABOVE CAPTION OF THIS PLAT.
DATED THIS 27th DAY OF June, A.D., 2024.
[Signature]
CITY COLLECTOR
CITY ENGINEER
STATE OF ILLINOIS) SS
COUNTY OF WILL)
APPROVED BY THE CITY ENGINEER OF THE CITY OF JOLIET, WILL COUNTY, ILLINOIS.
THIS _____ DAY OF _____, 20____.
CITY ENGINEER

COUNTY RECORDER CERTIFICATE
STATE OF ILLINOIS) SS
COUNTY OF WILL)
THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD IN THE RECORDER OF DEEDS OFFICE OF WILL COUNTY, ILLINOIS, AFORESAID, ON THE _____ DAY OF _____, A.D., 20____.
AT _____ O'CLOCK _____ M.
WILL COUNTY RECORDER

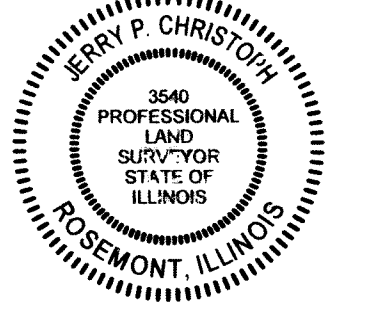
NICOR GAS COMPANY EASEMENT PROVISIONS
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NICOR GAS COMPANY, ITS SUCCESSORS AND ASSIGNS ("NI-GAS") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED "EASEMENT" AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS" TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE LIMITED RIGHT TO ENTER UPON THE AREA OF THE PROPERTY ADJACENT TO THE EASEMENT AREA FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER NICOR'S FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF NICOR. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

STORMWATER MANAGEMENT AND DETENTION EASEMENT PROVISIONS - CHERRY HILL BUSINESS PARK ASSOCIATION AND THE CITY OF JOLIET
EASEMENTS ARE RESERVED FOR AND GRANTED TO CHERRY HILL BUSINESS PARK ASSOCIATION, INC. AND ITS SUCCESSORS AND ASSIGNS OVER ALL THE AREAS MARKED "DRAINAGE & DETENTION EASEMENT HEREBY GRANTED TO ASSOCIATION" ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS TRANSMISSION AND DISTRIBUTION SYSTEMS, AND DRAINAGE, STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLE, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID ASSOCIATION, OVER, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR THE REMOVAL OF DEBRIS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS.
MAINTENANCE OF THE PERMANENT DETENTION AREA SHALL BE THE RESPONSIBILITY OF ALL PROPERTY OWNERS WITHIN CHERRY HILL BUSINESS PARK. MAINTENANCE SHALL INCLUDE BANK STABILIZATION, BANK MAINTENANCE, FUTURE SEDIMENT REMOVAL OR DREDGING, STABILIZATION OF WATER LEVELS, OUTFALL STRUCTURES AND STORM SEWER PIPES WITHIN THE DETENTION EASEMENT.
CITY ORDINANCES SUPERSEDE ANY PRIVATE COVENANTS AND RESTRICTIONS.

STATE OF ILLINOIS) SS
COUNTY OF COOK)
WE DECLARE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00157, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

PROPERTY DESCRIPTION
THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE SOUTHEAST QUARTER OF SAID SECTION 19 DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER, 194.78 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY ALONG A LINE THAT FORMS A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, A DISTANCE OF 330.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET; THENCE SOUTHERLY ALONG A LINE THAT FORMS A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, A DISTANCE OF 330.00 FEET, TO A POINT ON THE SAID SOUTH LINE OF THE SAID SOUTHWEST QUARTER THAT IS 200.00 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE SAID SOUTH LINE OF THE SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET, TO THE POINT OF BEGINNING.
AND ALSO, EXCEPT ALL OF LOT 1 AND OUTLOT A IN CHERRY HILL BUSINESS PARK WEST UNIT 3 PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 2008 AS DOCUMENT NUMBER R2008-086954.
AND ALSO, EXCEPT ALL OF LOT 1 AND OUTLOT A IN CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 07, 2022 AS DOCUMENT R2022-003127.
ALL IN WILL COUNTY, ILLINOIS.

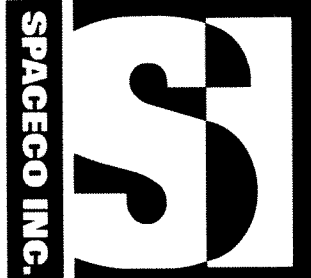
PROPERTY CONTAINS 1,323,994 SQUARE FEET, OR 30.395 ACRES, MORE OR LESS.
WE FURTHER DECLARE THAT THE LAND IS WITHIN THE CITY OF JOLIET, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.
WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) 17157C0210G & 17157C0285G MAP REVISED FEBRUARY 15, 2019, IT IS OUR OPINION THAT A PORTION OF THIS PROPERTY LIES WITHIN "ZONE X - UNSHADED" AND "ZONE A - SHADED" AS IDENTIFIED BY SAID FEMA FLOOD INSURANCE RATE MAPS.
WE FURTHER DECLARE THAT STEEL RE-ENFORCING RODS (UNLESS OTHERWISE NOTED) WILL BE SET AT ALL LOT CORNERS.
GIVEN UNDER MY HAND AND SEAL IN ROSEMONT, ILLINOIS, THIS
27th DAY OF MARCH, 2024
[Signature]
JERRY P. CHRISTOPH, P.L.S., NO. 035-3540
LICENSE EXPIRES: 4-30-2024



RECORDING PLAT OF SUBDIVISION OF CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2

**PREPARED FOR:
OWNER/DEVELOPER**
northern
NORTHERN BUILDERS, INC.
5060 RIVER ROAD
SCHILLER PARK, IL 60176

REVISIONS:
02/12/2024
03/27/2024



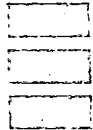
**CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS**

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

DATE: 12/08/2023
JOB NO: 3943
FILENAME: 3943_21
RECORDING PLAT
SHEET 3 OF 3



9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

AUTHORIZATION TO RECORD

**RE: RECORDING PLAT OF SUBDIVISION OF
CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2**

TO WHOM IT MAY CONCERN:

I, JERRY P. CHRISTOPH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, NUMBER 035-3540, IN ACCORDANCE WITH PA87-0705 (THE PLAT ACT) DO HEREBY DESIGNATE **N JULIE A. STRITZEL OF NORTHERN BUILDERS INC., WHOSE ADDRESS IS 5060 RIVER ROAD, SCHILLER PARK, IL 60176,** AS THE PERSON WHO MAY RECORD RECORDING PLAT OF SUBDIVISION OF **CHERRY HILL BUSINESS PARK WEST UNIT 6 PHASE 2 (LAST DATED MARCH 27, 2024)** WITH A SIGNATURE DATE OF **MARCH 27, 2024**. (THIS SURVEYOR ADDED SPENCER ROAD DEDICATION RECORDATION INFORMATION TWO SHEETS 1 & 2 WITH THE APPROVAL OF BOTH OWNERSHIP ENTITIES ON MAY 17, 2024. A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT SINCE.

JERRY P. CHRISTOPH I.P.L.S. #3540
LICENSE EXPIRES: 11-30-2024.
DATED: MAY 21, 2024



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ph2.05212024.docx