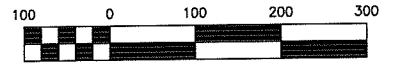


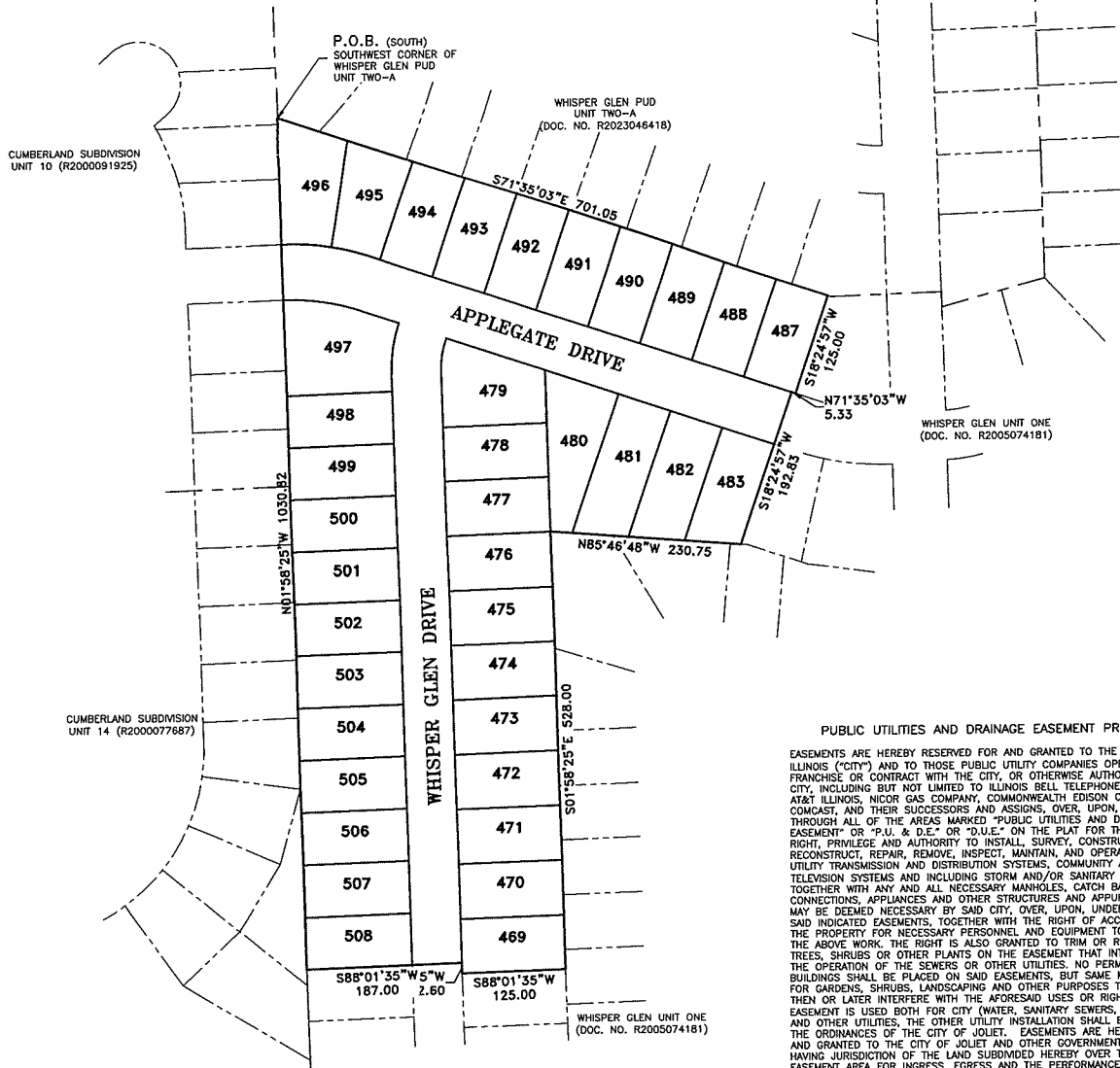
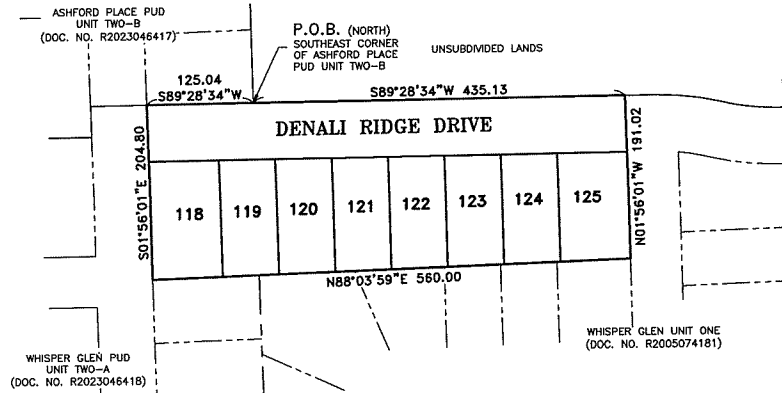
WHISPER GLEN PUD UNIT TWO-B

BEING A PLANNED UNIT DEVELOPMENT IN PART OF FRACTIONAL SECTION 31,
TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS.



Scale: 1" = 100'

SHEET LEGEND
1. OVERALL BOUNDARY DETAILS
2. INDIVIDUAL LOT DETAILS - SOUTH PARCEL
3. INDIVIDUAL LOT DETAILS - NORTH PARCEL, AND CERTIFICATES



EASEMENT PROVISIONS
An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to:
**COMMONWEALTH EDISON COMPANY,
AMERITECH TELEPHONE COMPANY,
APPLICABLE CABLE TELEVISION COMPANY, GRANTEEES**

Their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sound and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", the property designated in the Declaration of Condominium and/or on this plat as "Common Elements", and the property designated on the plat as a "Common Area or Area", and the property designated on the plat for streets and alleys, whether public or private, together with the right to install required service connections over or under the surface of each lot and common area or areas to serve improvements thereon, or on adjacent lots, and common area or areas, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantee's facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantee. After installation of any such facilities the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof. The term "Common Elements" shall have the meaning set forth for such term in the "Condominium Property Act", Chapter 765 ILCS 605/2(e), as amended from time to time. The term "common area or areas" is defined as a lot, parcel or area of real property, the beneficial use and enjoyment of which is reserved in whole or in part to the separately owned lots, parcels or areas within the planned development, even though such be otherwise designated on the plat by other terms such as, "cul-de-sac", "common elements", "open space", "open area", "common grounds", "parking and common area". The terms "common area or areas" and "Common Elements" includes real property surfaced with interior driveways and walkways, but excludes real property physically occupied by a building, Service Business District or structures such as a pool or retention pond, or mechanical equipment. Relocation of facilities will be done by Grantee at cost of Grantor/Lot Owner, upon written request.

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS
EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF JOLET, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, COMMONWEALTH EDISON COMPANY, COMCAST, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENT" OR "P.U. & D.E." OR "D.U.E." ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, REMOVE, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE ADDRESS USES OR RIGHTS, WHERE AN EASEMENT IS USED BOTH FOR CITY (WATER, SANITARY SEWERS, STORM, ETC.) AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF JOLET. EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF JOLET AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBMITTED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE. THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

An easement is hereby reserved for and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns ("NI-Gas") to install, operate, maintain, repair and remove, facilities used in connection with the transmission and distribution of natural gas in, over, under, across, along and upon the surface of the property shown on this plat marked "Easement", "Common Area or Area" and streets and alleys, whether public or private, and the property designated in the Declaration of Condominium and/or on this plat as "Common Elements", together with the right to install required service connections over or under the surface of each lot and common area or areas to serve improvements thereon, or on adjacent lots, and common area or areas, and to serve other property, adjacent or otherwise, and the right to remove obstructions, including but not limited to, trees, bushes, roots and fences, as may be reasonably required incident to the rights herein given, and the right to enter upon the property for all such purposes. Obstructions shall not be placed over NI-Gas' facilities or in, upon or over the property identified on this plat for utility purposes without the prior written consent of NI-Gas. After installation of any such facilities, the grade of the property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof. The term "Common Elements" shall have the meaning set forth for such term in Section 605/2(e) of the "Condominium Property Act" (Illinois Compiled Statutes, Ch. 765, Sec. 605/2(e)), as amended from time to time. The term "Common Area or Area" is defined as a lot, parcel or area of real property, including real property surfaced with interior driveways and walkways, the beneficial use and enjoyment of which is reserved in whole or in part to the separately owned lots, parcels or areas within the property, even though such areas may be designated on this plat by other terms.

1

GEOTECH INC.
CONSULTING ENGINEERS - LAND SURVEYORS
1207 CEDARWOOD DRIVE CREST HILL, ILLINOIS 60403 815/730-1010

**WHISPER GLEN PUD
UNIT TWO-B**

**RECORDING PLAT
OF SUBDIVISION**
DRAWN BY: CP JOB # GUN20553
CHECKED BY: CT DATE: 05/01/2024

DATE BY REVISION

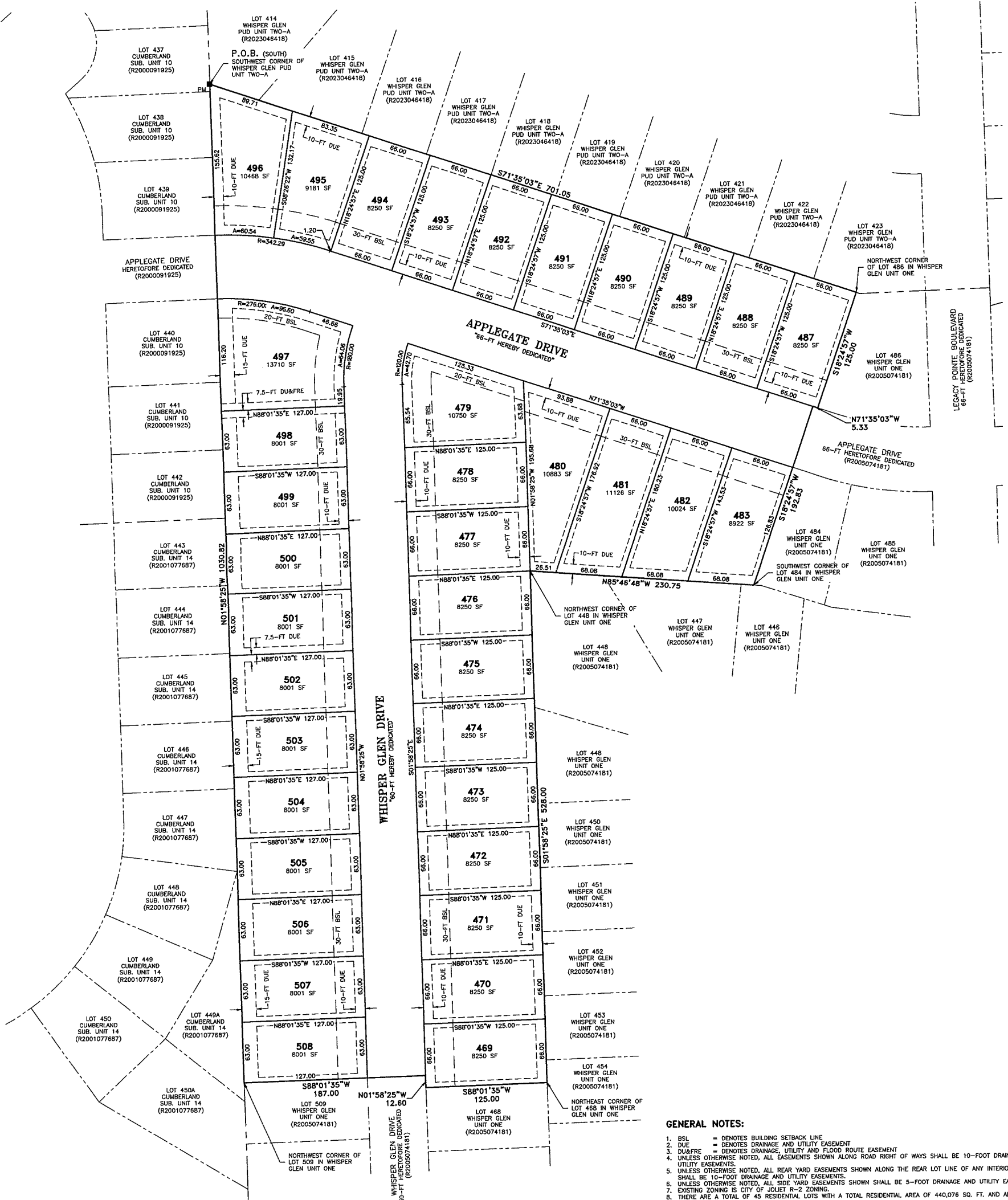
WHISPER GLEN PUD UNIT TWO-B

BEING A PLANNED UNIT DEVELOPMENT IN PART OF FRACTIONAL SECTION 31,
TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS.



Scale: 1" = 50'

SHEET LEGEND
1. OVERALL BOUNDARY DETAILS
2. INDIVIDUAL LOT DETAILS - SOUTH PARCEL
3. INDIVIDUAL LOT DETAILS - NORTH PARCEL AND CERTIFICATES

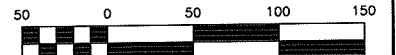


GENERAL NOTES:

1. BSL = DENOTES BUILDING SETBACK LINE
2. DUE = DENOTES DRAINAGE AND UTILITY EASEMENT
3. DU&FRE = DENOTES DRAINAGE, UTILITY AND FLOOD ROUTE EASEMENT
4. UNLESS OTHERWISE NOTED, ALL EASEMENTS SHOWN ALONG ROAD RIGHT OF WAYS SHALL BE 10-FOOT DRAINAGE AND UTILITY EASEMENTS.
5. UNLESS OTHERWISE NOTED, ALL REAR YARD EASEMENTS SHOWN ALONG THE REAR LOT LINE OF ANY INTERIOR LOTS, SHALL BE 10-FOOT DRAINAGE AND UTILITY EASEMENTS.
6. UNLESS OTHERWISE NOTED, ALL SIDE YARD EASEMENTS SHOWN SHALL BE 5-FOOT DRAINAGE AND UTILITY EASEMENT.
7. EXISTING ZONING IS CITY OF JOLIET R-2 ZONING.
8. THERE ARE A TOTAL OF 45 RESIDENTIAL LOTS WITH A TOTAL RESIDENTIAL AREA OF 440,076 SQ. FT. AND AN AVERAGE LOT SIZE OF 8,787 SQ. FT.
9. ALL LOTS HAVE A 30-FOOT FRONT YARD BUILDING SETBACK FROM THE ROAD RIGHT-OF-WAYS, ON CORNER LOTS, THE SIDE YARDS ADJACENT TO THE ROAD RIGHT-OF-WAYS, SHALL BE REDUCED FROM 30 FEET TO 20 FEET.
10. MAINTENANCE OF THE STORMWATER DETENTION AREAS AND THE LANDSCAPED OPEN SPACE AREAS, WITHIN ALL OF WHISPER GLEN SUBDIVISION AND WHISPER GLEN PUD, SHALL BE A SHARED RESPONSIBILITY OF ALL PROPERTY OWNERS WITHIN THE OVERALL WHISPER GLEN DEVELOPMENT.
11. ■ PM - INDICATES 9/16" IRON ROD SET IN CONCRETE.

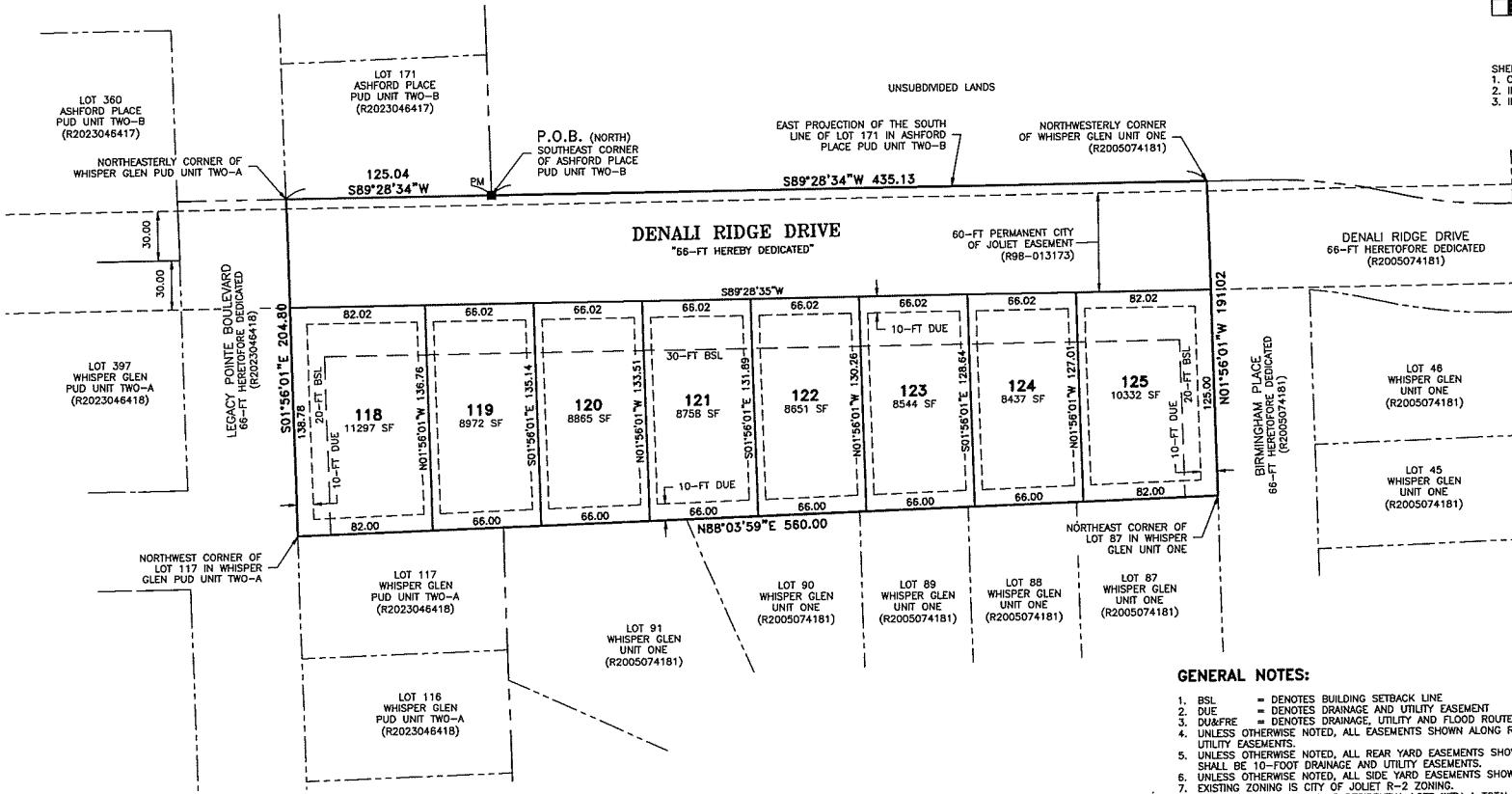
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2. INDIVIDUAL LOT DETAILS - SOUTH PARCEL
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GENERAL NOTES:

- BSL - DENOTES BUILDING SETBACK LINE
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- UNLESS OTHERWISE NOTED, ALL REAR YARD EASEMENTS SHOWN ALONG THE REAR LOT LINE OF ANY INTERIOR LOTS, SHALL BE 10-FOOT DRAINAGE AND UTILITY EASEMENTS.
- UNLESS OTHERWISE NOTED, ALL SIDE YARD EASEMENTS SHOWN SHALL BE 5-FOOT DRAINAGE AND UTILITY EASEMENT.
- EXISTING ZONING IS CITY OF JOULET R-2 ZONING.
- THERE ARE A TOTAL OF 45 RESIDENTIAL LOTS WITH A TOTAL RESIDENTIAL AREA OF 440,076 SQ. FT. AND AN AVERAGE LOT SIZE OF 8,787 SQ. FT.
- ALL LOTS HAVE A 30-FOOT FRONT YARD BUILDING SETBACK FROM THE ROAD RIGHT-OF-WAYS ON CORNER LOTS, THE SIDE YARDS ADJACENT TO THE ROAD RIGHT-OF-WAYS, SHALL BE REDUCED FROM 30 FEET TO 20 FEET.
- MAINTENANCE OF THE STORMWATER DETENTION AREAS AND THE LANDSCAPED OPEN SPACE AREAS, WITHIN ALL OF WHISPER GLEN SUBDIVISION AND WHISPER GLEN PUD, SHALL BE A SHARED RESPONSIBILITY OF ALL PROPERTY OWNERS WITHIN THE OVERALL WHISPER GLEN DEVELOPMENT.
- PM - INDICATES 9/16" IRON ROD SET IN CONCRETE.

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, CHRISTOPHER M. PAPESE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT UNDER THE DIRECTION OF THE OWNERS THEREOF, I HAVE SURVEYED, SUBDIVIDED AND PLATED INTO 45 LOTS AND 3 STREETS, THAT PART OF FRACTIONAL SECTION 31, IN TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

NORTH PARCEL
BEGINNING (NORTH) AT THE SOUTHEAST CORNER OF ASHFORD PLACE PUD UNIT TWO-B, BEING A PLANNED UNIT DEVELOPMENT OF PART OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 2023, AS DOCUMENT NUMBER R2023046417; SAID SOUTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF LOT 171 IN SAID ASHFORD PLACE PUD UNIT TWO-B; THENCE SOUTH 89 DEGREES 28 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID ASHFORD PLACE PUD UNIT TWO-B AND ALONG THE SOUTH LINE OF SAID LOT 171, A DISTANCE OF 125.04 FEET TO THE NORTHEASTERLY CORNER OF WHISPER GLEN PUD UNIT TWO-A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 2023, AS DOCUMENT NUMBER R2023046418; THENCE SOUTH 01 DEGREES 55 MINUTES 01 SECONDS EAST ALONG THE EASTERLY LINE OF SAID WHISPER GLEN PUD UNIT TWO-A, A DISTANCE OF 204.80 FEET TO THE NORTHWEST CORNER OF LOT 117 IN SAID WHISPER GLEN PUD UNIT TWO-A; THENCE NORTH 88 DEGREES 03 MINUTES 59 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID WHISPER GLEN PUD UNIT TWO-A AND ALONG THE NORTHERLY LINE OF WHISPER GLEN UNIT ONE, BEING A SUBDIVISION OF PART OF THE AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 2005, AS DOCUMENT NUMBER R2005074181, A DISTANCE OF 360.00 FEET TO THE NORTHWEST CORNER OF LOT 87 IN SAID WHISPER GLEN UNIT ONE; THENCE NORTH 01 DEGREES 56 MINUTES 01 SECONDS WEST ALONG THE WESTERLY LINE OF SAID WHISPER GLEN UNIT ONE, A DISTANCE OF 191.02 FEET TO THE NORTHWEST CORNER OF SAID WHISPER GLEN UNIT ONE; THENCE SOUTH 89 DEGREES 28 MINUTES 34 SECONDS WEST ALONG THE EAST PROJECTION OF THE SOUTH LINE OF LOT 171 IN AFORESAID ASHFORD PLACE PUD UNIT TWO-B, A DISTANCE OF 435.13 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS, CONTAINING 2.544 ACRES MORE OR LESS.

SOUTH PARCEL
BEGINNING (SOUTH) AT THE SOUTHWEST CORNER OF WHISPER GLEN PUD UNIT TWO-A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 2023, AS DOCUMENT NUMBER R2023046418; SAID CORNER BEING ON THE EAST LINE OF CUMBERLAND SUBDIVISION UNIT 10, BEING A SUBDIVISION OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 2000, AS DOCUMENT NUMBER R2000091925; THENCE SOUTH 71 DEGREES 35 MINUTES 03 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID WHISPER GLEN PUD UNIT TWO-A, A DISTANCE OF 701.05 FEET TO THE NORTHWEST CORNER OF LOT 488 IN WHISPER GLEN UNIT ONE, BEING A SUBDIVISION OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 2005, AS DOCUMENT NUMBER R2005074181; THENCE SOUTH 18 DEGREES 24 MINUTES 57 SECONDS WEST ALONG THE WESTERLY LINE OF SAID WHISPER GLEN UNIT ONE, A DISTANCE OF 125.00 FEET; THENCE NORTH 71 DEGREES 35 MINUTES 03 SECONDS WEST ALONG SAID WESTERLY LINE, 5.33 FEET; THENCE SOUTH 18 DEGREES 24 MINUTES 57 SECONDS WEST ALONG SAID WESTERLY LINE, 192.83 FEET TO THE SOUTHWEST CORNER OF LOT 484 IN SAID WHISPER GLEN UNIT ONE; THENCE NORTH 85 DEGREES 46 MINUTES 48 SECONDS WEST ALONG SAID WESTERLY LINE, 220.75 FEET TO THE NORTHWEST CORNER OF LOT 448 IN SAID WHISPER GLEN UNIT ONE; THENCE SOUTH 01 DEGREES 58 MINUTES 25 SECONDS WEST ALONG SAID WESTERLY LINE, 525.00 FEET TO THE NORTHWEST CORNER OF LOT 448 IN SAID WHISPER GLEN UNIT ONE; THENCE SOUTH 01 DEGREES 58 MINUTES 25 SECONDS WEST ALONG SAID WESTERLY LINE, 12.00 FEET; THENCE SOUTH 89 DEGREES 28 MINUTES 34 SECONDS WEST ALONG SAID WESTERLY LINE, 187.00 FEET TO THE NORTHWEST CORNER OF LOT 509 IN AFORESAID WHISPER GLEN UNIT ONE; THENCE NORTH 01 DEGREES 56 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF CUMBERLAND SUBDIVISION UNIT 14, BEING A SUBDIVISION OF PART OF AFORESAID FRACTIONAL SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2001, AS DOCUMENT NUMBER R2001077887; THENCE NORTH 01 DEGREES 56 MINUTES 25 SECONDS WEST ALONG THE EAST LINES OF AFORESAID CUMBERLAND SUBDIVISION UNIT 14 AND CUMBERLAND SUBDIVISION UNIT 10, A DISTANCE OF 1030.82 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS, CONTAINING 9.395 ACRES MORE OR LESS.

I DO FURTHER CERTIFY THAT:

- THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS MADE BY ME.
- NO PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS "FIRM MAPS", PANEL NUMBER 17197C01400, DATED FEBRUARY 15, 2019.
- THE PROPERTY OR PLAT IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF JOULET.
- THAT ALL REGULATIONS ENACTED BY THE SUBDIVISION AND PLAT ORDINANCE OF THE CITY OF JOULET HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
- 9/16" x 30" IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

DATED AT CREST HILL, ILLINOIS THIS 1st DAY OF May, 2024, A.D.



ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3369
EXPIRATION DATE 11/30/2024
GEOTECH INCORPORATED PROFESSIONAL DESIGN
FIRM NUMBER 184-000165

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT _____ IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN BY THIS PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH AND THAT SAID OWNER HEREBY ACKNOWLEDGES AND ADOPTS THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.

TO THE BEST OF OUR KNOWLEDGE THE PROPERTY DESCRIBED ON THIS PLAT, WHICH IS KNOWN AS WHISPER GLEN PUD UNIT TWO-B IS LOCATED WITHIN THE BOUNDARY LIMITS OF PLAINFIELD COMMUNITY CONSOLIDATED DISTRICT NUMBER 202.

DATED THIS _____ DAY OF _____, 20____, A.D.

OWNERS ADDRESS: _____

ATTEST: _____ BY: _____

STATE OF ILLINOIS
COUNTY OF COOK) SS

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY

CERTIFY THAT _____ AND _____ RESPECTIVELY OF _____ ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE FOREGOING INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AS OFFICERS OF SAID OWNER FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 20____, A.D.

NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, _____, JOULET CITY COLLECTOR, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, UNPAID CURRENT TAXES OR UNPAID SPECIAL ASSESSMENTS AGAINST THE PROPERTY DESCRIBED BY THIS PLAT.

DATED AT JOULET, ILLINOIS, THIS _____ DAY OF _____, 202____, A.D.

CITY COLLECTOR

STATE OF ILLINOIS
COUNTY OF WILL) SS

AS AUTHORIZED BY THE JOULET CITY PLAN COMMISSION ON _____, 202____, A.D.

DATED THIS _____ DAY OF _____, 202____, A.D.

PLAN COMMISSION CHAIRMAN

PLAN COMMISSION SECRETARY

STATE OF ILLINOIS
COUNTY OF WILL) SS

AS AUTHORIZED BY THE PLAT APPROVED BY ORDINANCE NO. _____ OF THE CITY COUNCIL OF THE CITY OF JOULET,

ON _____, 20____, A.D.

DATED THIS _____ DAY OF _____, 20____, A.D.

CITY CLERK

MAYOR
150 W. JEFFERSON STREET
JOULET, ILLINOIS 60432

CERTIFICATE OF TAX MAPPING AND PLATTING

STATE OF ILLINOIS
COUNTY OF WILL) SS

I, _____, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION OF THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT.

THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP NO. _____

AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) _____

DATED THIS _____ DAY OF _____, 20____, A.D.

DIRECTOR

CERTIFICATE OF COUNTY CLERK

STATE OF ILLINOIS
COUNTY OF WILL) SS

THERE ARE NO DELINQUENT GENERAL TAXES OR UNPAID CURRENT GENERAL TAXES AGAINST ANY OF THE ESTATE DESCRIBED IN THE FOREGOING CERTIFICATE, GIVEN UNDER MY HAND AND SEAL AT JOULET, ILLINOIS.

THIS _____ DAY OF _____, 20____, A.D.

WILL COUNTY CLERK

CERTIFICATE OF COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WILL) SS

THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, AFORESAID, ON

THIS _____ DAY OF _____, 20____, A.D. AT _____ O'CLOCK _____ M.

WILL COUNTY RECORDER

3
GEOTECH INC.
CONSULTING ENGINEERS - LAND SURVEYORS
1207 CEDARWOOD DRIVE CREST HILL, ILLINOIS 60403 815/730-1010

**WHISPER GLEN PUD
UNIT TWO-B**

**RECORDING PLAT
OF SUBDIVISION**
DRAWN BY: CP JOB # GJN20353
CHECKED BY: CT DATE: 05/01/2024

DATE BY REVISION